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## Exploratory Research on Sinicization of Modern Marxism

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### Abstract

According to the modernized Marxism ideological system, the questions of the Marxism sinicization are discussed: 1, The Marxism sinicization in the new democratic revolution stage of China; 2, Faced the current more thorough development of reform and opening up of China, how to assault the fortified positions and overcome difficulties, and how to establish the new type of socialism economy and political system and construct the new socialist culture, the author put forward his own solutions.

**Keywords:** Marxism sinicization in the new democratic revolution stage, Sinicization of modern Marxism, Solutions of how to establish the new type of socialism social system

## **1. Introduction**

Entering into 2019, along with the new president Trump of the United States appeared on the stage and the 19<sup>th</sup> National Congress of the Communist Party of China (CPC) was held, the situation of the world and China are more complicated and faced with new opportunities and challenges. How to grasp the development directions of the world and China is the problem the people urgently wish to be solved. Correct understanding of the world and China need correct thought guidance. The development history of Marxism has proved that the understanding of its historical development of human society is quite correct. Faced with current problems of the world and China, Marxism has to be modernized and sinicized.

Marxism Modernization and Sinicization are two different issues, but they are closely related. Marxism Modernization refers to developing Marxism to adapt the evolution of the current human society; meanwhile Marxism sinicization refers to combining the modern Marxism with the current Chinese society practice in order to direct the current societal development of China. Here we discuss the issue of sinicization of modern Marxism.

## **2. Marxism enters China and the victory of the new democratic revolution in China**

The sinicization of Marxism began with the May 4th movement in 1919. As the sound of a bomb went the air starting the October revolution, which brought the Marxism to China is an accurate judgment. The establishment of the Communist Party of China has made her as a history carrier of the sinicization of Marxism. But because of China's social and historical environment, sinicization of Marxism had been experienced and is still going through a difficult historical process.

During the new-democratic revolution stage, through the right-and-left swing around the Communist Party of China, CPC finally found and selected the correct road in the colonial, semi-colonial and semi-feudal social and historical environment of China: that is from rural areas to encircle the cities with the armed revolution against the armed counter-revolutionary. At first, the Chinese communists imitated Russia's October revolution and attempted to win the revolution in the city first and then to the countryside. The results were a number of serious failures and the bloodshed and sacrifices of the revolutionaries. The harsh reality had forced people to think and summarize deeply. There must be a correct understanding and

analysis of the Chinese society at that time and an analysis of the main social contradictions and their historical functions of the various social forces in Chinese society at that time. MAO Zedong took out such analyses, and his familiarity with the long history of the feudal society of China made the resources of the rich thoughts and practice of Chinese peasants in their uprising road to seize the national regime in the previous dynasties into the vision of people at that time <sup>[1]</sup>. This road, from the rural areas to encircle the cities, with the armed revolution against armed counter-revolutionary, was proposed by Mao Zedong, he is more familiar with the rural situation and the history of the feudal society in the Communist Party of China, could be by no means an accident of history!

Also, just the international vicissitudes before World War II and Japan's ambitious wild aggression against China had made the Chinese Communist Party win a historic opportunity for survival and development. The September 18th incident in 1931 in Shenyang began the process of a full-scale invasion of China by Japan and also caused the internal contradictions of China to be greatly affected by foreign aggression. The contradiction with Japanese imperialism began as the main contradiction of the Chinese nation which was related to the survival or perishing of the Chinese nation. Just did this historical opportunity, with the concrete actions of Zhang Xue-liang and others (12-12 Xi 'an incident), the communist party survived from the siege of Chiang Kai-shek and won the opportunity of survival and development. In the eyes of Mao Zedong, the invasion of the Japanese imperial army was actually attacking the Kuomintang troops and reduced the military pressure on the Communist party and by which the Communist party obtained an opportunity to vigorously develop its military power in the anti-Japanese war so that it laid the foundation for the victory over the Kuomintang and acquiring the state regime. (So in the later years, when the diplomatic relations with Japan was established, Mao Zedong thanked Japan for launching the war of aggression against China so that he did not want Japan's war reparation <sup>[2]</sup>. This is a later statement.)

In the history of China, there have been few instances of peaceful regime change. So even under the influence of Stalin's thinking at the end of World War II, Mao Zedong had written out the 《On the coalition government》. However, neither Chiang Kai-shek nor Mao Zedong thought that the unity government was the real thing to be implemented and ultimately it was a confrontation of strength which is the inertial force of Chinese historical tradition. After three years of liberation war, the Communist party won the victory of the war. That historical result has had a considerable influence on the development of Chinese society in the future:

There is no opposition and a state power grasped by one-party and all taken in the palm of the hand. Of course, historical responsibility is also assumed by one party. It is a blessing in disguise-mixed blessing for the development of Chinese society!

At this stage, the sinicization of Marxism mainly exhibited in applying the world outlook of Marxism to correct analysis and understanding of Chinese society and to be clear about the objective steps in the development of Chinese society and the objects of the revolution in different stages with the forces of the revolution can rely on. Then the right path of China's new democratic revolution has been chosen out and the three magic weapons to defeat the enemy-The united front, armed struggle, and construction of the Party-were summed up by the Communist Party of China. That also provides references for the roads of the new democratic revolution in other countries same or similar to China. It is the main contribution to the sinicization of Marxism at this stage by the Communist Party of China: Marxism can not only apply to Russia but also can apply to the semi-colonial and semi-feudal China and did win a great victory!

In the contemporary international environment, this kind of contribution still has its' reference significance for those countries with no victory in the democratic revolution and their social development stage is still low despite the continent they exist. The key is to use the standpoint and method of Marxism to analyze its social economic history in the region and recognize its' social development stage: unite with all forces that can be united to establish the united front to solve the main contradiction of the society. Then, with the social development entering another stage of development, solve its main social contradiction in the same way; thus continuously promote the social development. That is to consciously promote the development of society into the consciously developing historical period.

Because the social development process from the founding of new China until the end of the Great Cultural Revolution is complex and lack of complete information, we do not discuss that period here; But Focus on the current reform and opening up.

### **3. The internal and external causes of China's reform and opening up and the development of the theory and practice of reform and opening-up.**

After the death of Mao Zedong, the internal people of vision within the communist party of China united and crushed the "gang of four" at a stroke. But it is wanted to be liberated from the left-leaning thoughts of the "Great Cultural Revolution" and restore the ideological line of

Marxism is not easy. Through the discussion that “practice is the only criterion for testing truth”, that had laid a foundation for restoring the ideological line of “seeking truth from facts”. It had also created the public opinion to correct the left-leaning and rigid mistakes of the “whatever the Mao Zedong was said or had done are right” (“Two Whatevers”). It opened the way for the communist party of China to change its course. After the third plenary session of the eleventh central committee of the communist party of China (CPC), the CPC, mainly under the leadership of Deng Xiao-ping, established the socialism theories with Chinese characteristics. The base of the theory is that it admitted that China is in a socialist junior phase for a very long historical period (although their understanding of socialism still stayed in the understanding of the classic socialism); the level of productive forces is lower; accordingly, the social productivity must develop energetically. As long as it is beneficial to the development of productive forces, any social elements and factors should be fully utilized; because the development of productivity is the first driving force of social development. (As early as the 1960s, under the auspices of Liu Shao-qi, Deng Xiao-ping was an active promoter of rural productivity development.) Only on the basis of the development of productive forces could there be other aspects of social development. This is the internal cause of the reform and opening-up policy.

While China had experienced the catastrophic civil unrest of the Great Cultural Revolution, the Asian tigers (Singapore, South Korea, Taiwan, and Hong Kong) had been hugely successful in the economy. The sharp contrast between the inside and outside strongly stimulates the leadership of the communist party of China. That became the external motivation that promotes the policy of reform and opening up of the communist party of China. Driven by internal and external factors, China started the historical process of reform and opening up from the establishment of the Shenzhen special zone. Its theoretical guidance is the theory of socialism with Chinese characteristics. On this basis, the basic line of the party has been determined. The theory of socialism with Chinese characteristics recognizes that China will be in the lower stage of socialism with low productivity for a long time. Therefore, the party's basic line should be to develop the economy and improve the living standards of the people. That's all correct. But that basic theory did not realize that China now entering the socialized great productivity development stage and the socialized great productivity must be consciously developed; its place in the social development stage must also be a social consciously developing stage. The main task of the conscious development, of course, is to open the way for the development of large social productivity, collect all kinds of

social resources to create all kinds of necessary production relations and social conditions and consciously promote the development of productivity rather than looking at the development of society according to the original law of spontaneous development of society.

Therefore the main task of the society leadership group, of course, it is not the class struggle; but for the society conscious development, concentrates the wisdom of all the people, especially the wisdom of intellectuals and experts to consciously plan, establish the macro conscious control and precise regulatory system of the whole society and guide the social conscious efforts and struggle of all levels of people.

The lack of theoretical conscious awareness is the prevalence of “crossing the river by feeling the stones”. Of course, the communist party of China at this time is also in a great cause in the human history and the world communist movement history our predecessors had not engaged. Have the courage to “cross the river by feeling the stones” is very rare and commendable! We cannot demand too much under the historical conditions at that time. Without the courage of Deng Xiao-ping and other old revolutionaries to initiate a new era of reform and opening up, we might not know what to do now! “White cat, black cat, catching mice is a good cat”; this sentence, as far as the result of cat catching mice, is completely correct. Moreover, the color of the hair is irrelevant to the cat's function of catching mice and not its key characteristic function. But some people want to relate it to the key features to personify the color of the cat hair as a person who carries out the left or right route attempting to use this as a basis for denying this sentence. It is obvious to be a disguised replacement of concept; even the anthropomorphic, the color of the cat is the surface factors such as clothes people wear and their appearance; how can anthropomorphic be to the fundamental features of what route he is carrying out. In fact, some people were with such bad theory to criticize Deng Xiao-ping in the Great Cultural Revolution of Mao Zedong. But it had been bankrupt! Now, no need to repeat it!

Having the courage to cross the river by feeling the stones, of course, she was not afraid of the depth of the river. But if the river is too deep, how could you touch the stone? The reform and opening up of the communist party of China is just in such a long history of unknown river depth, in accordance with the historical inertia of the development of Chinese society, doddering to the 21st century today- the eve of holding the 19th National congress of the communist party of China immediately. For the more conscious development of Chinese society and the great rejuvenation of the Chinese nation, we review briefly the course of reform and opening up and look ahead to the future road.

From the perspective of social development, China's reform and opening-up started in the countryside, because the situation at that time also forced people to start from there. At the end of the Great Cultural Revolution, the national economy of China was in serious difficulties and the agriculture could not support the whole national economy. How to solve the fundamental problem of the national economy without starting from agriculture? In the agricultural productivity, level is still in the stage where individual production tools are the main means of production, the production relationship of household contract production management system is the best means to liberate the productive forces. The example of Xiao-gang village in Anhui province is clear evidence <sup>[3]</sup>. With the emancipation of rural productivity and the improvement of production efficiency, it not only liberated a large number of the agricultural labor force but also made the great development of rural township enterprises possible and necessary. The cancel of urban agricultural quantitative supply also made the city people's living standard had very big enhancement, which for the development of urban socialized production had prepared the workforces of higher quality at all levels, the leading class to develop and create and all kinds of experts of intellectuals. All kinds of basic conditions had been prepared for the development of socialized great productivity in China.

However, the city's reform and the whole society are much more complicated. The first is to transform the planned economy system learned from the Soviet system (or unified economy) into a market economy that can meet the needs of society. The process started had gone through from the planned market economy (with the plan taking the leading position), passed the price dual-track system into the dominant position of the market, then to the market economy system with strong macro-control and strict supervision. Ownership, in which the original state-owned economy occupies the absolute dominance, was to allow individual economy and private economy (generally referred to as the private economy) to develop; till now today the private economy accounted for the proportion of the economy for more than 50%, with foreign investment, became the main decisive factors of the economic growth in China. (Hence someone had called jokingly that China's reform and opening-up is to develop capitalism under the leadership of the communist party of China.) In fact, there's nothing wrong with it; according to the view of Marxism, in a long period of lower development level of productivity in China's historical conditions, exert all factors that could promote the development of production to promote the development of productivity is completely correct. And when the productive forces were developed, want to promote the conscious development of the socialized great productivity we must consciously practice the new socialist economic

and political system to constantly and consciously open the way for the development of productive forces; This is the fundamental problem that must be solved if China's reform continues to overcome the huge society system difficulties.

During the course of more than 30 years of reform and opening up, due to the historical inertia of the development of Chinese feudal society for a long time, the class being in power and controlling the state power, using its historical position, traded power for money and continuously devoured the national state-owned assets and turned into his own; then today's vested interests stratum and groups were formed and have become a big resistance to further reform and opening up. (Deng Xiao-ping was born in a great landlord's court and knew the importance of wealth deeply.) This process of embezzling state assets began with a dual-track price system. At that time, the ruling group used its power to plunder huge assets from the difference of dual-track prices. The June 4th movement of 1989 was aimed at the official bureaucrat group at that time but was suppressed by the authorities, and the general secretary of the communist party of China (CPC) was ousted from office. Mr. Chiang, who then came to power, of course, continued with the established policy. He ran the party and country by corruption. As long as you did not covet my position, it did not matter how corrupt you embezzled state's capital and wealth or how severely you collected the cream of the people. (Their children, of course, were also "legitimately" seizing the state assets in the process and amassed hundreds of billions of dollars.) Its ten years in power had been the most corrupt period in the history of the communist party of China. It was also a period implementing the right-most route in more than 30 years of reform and opening-up. (During this period, after several frenzied reforms including the reform of state-owned enterprises, the entire ruling class collected money crazily regardless of the consequences.) When quitting after the first line, Mr. Chang still clutched to power and interfered with the process in which his successor Hu Jin-tao start cleaning their corrupt politics by reversing the process. He also held Hu Jin-tao back by all means; even made Hu Jin-tao cannot mobilize troops in emergency relief to disaster relief that ignored the fundamental interests of the people. While the stratum being in power was mad in accumulating wealth by unfair means, however, the flag lifted was developing the GDP at the same time; the country's resource was grasped by them; therefore selling the state-owned land in lower price, making use of the state-owned Banks' capital and performing the collusion between government and businessmen in the real estate to developing real estate for profiteering made the real estate became the pillar industry of the national economy in China-the grimace of China's unique economic development. As land

prices continue to push up (it is the need for “land finance” known in China), China's real estate prices have become relatively the highest in the world, which means that the burden of the house to ordinary people is impossible to bear.

The selling of all kinds of state-owned mineral resources in low prices (coal mine, iron mine, all kinds of non-ferrous metal minerals, etc.) and collusion between government and business resulted in a large loss of state-owned assets; And the national resources of the whole people were exploited indiscriminately, which not only damages the mineral resources but also causes great damage to the ecological environment; Shanxi “coal bosses” group’s sudden wealth and flaunt wealth mania were just a manifestation of the massive loss of state-owned assets; The cost of this kind of sudden wealth is the predatory exploitation of resources and the overall deterioration of the ecological environment; The private enterprise group has made a national hard fortune but the entire people and future generations should pay for the environmental damage, which may not be able to recover for several generations. These frenzied moves were largely gradually accomplished during a period of the interest groups rapid formed and dominated.

Hu Jin-tao wanted to reverse the far-right course of corruption and backsliding during the period of the interest groups rapidly formed and dominated; although through many efforts but had not enough ability to fulfill it but Hu still continued his struggle and made unremitting efforts and finally left a better environment for Xi Jinping's succession. Xi Jinping's succession has ushered in a new historical period for the communist party of China and China. Due to his background and his experience in the Great Cultural Revolution and after the reform and opening up, Xi Jinping has great charisma and reputation among the old revolutionary class and the offspring of China’s elite. He inherited the nature of the older generation of revolutionaries-loyalty to and serving the people and continue, began by Hu, to correct the far-right route of corruption and backsliding during the period of interest group rapidly formed and dominated and made great achievements. Under the leadership of Xi Jinping the communist party of China started the theory conscious exploration; established a dedicated “comprehensively deepen reform leading group”; promoted “the people as the center of reform”; and firmed the confidences of “socialist road with Chinese characteristics, theory, system, and culture”; do not forget original intention and struggle to move forward. Under the leadership of the CPC central committee with Xi Jinping at its core, China has made great achievements in reform and opening up since the 18th CPC national congress. Innovation has become the first driving force for social development. China's economy has

begun to transform and upgrade, and its backward production capacity is gradually withdrawing from the historical stage. The environmental protection and the restoration and renewal of the ecological environment had gradually become the main consensus and action. We would run the party strictly and crackdown on corruption severely by catching flies and tigers together and never to tolerate evil from them. In the modernization of national governance, great achievements have been made in the application of modern information, communication and Internet technology. A thorough reform in the army was made, not only to grasp the army corrupt officials, including the rank up to the vice-chairman of the military commission, but also the army system was made a thorough reform of the whole system so as to adapt to the urgent needs of the modern war. Under the leadership of Xi Jinping, we have won the victory of territorial defense in the East China Sea, the South China Sea, Taiwan, and other regions. Military technology and military strength have been rapidly upgraded at an unprecedented rate, ranking among the leading military forces in the world. Now, the communist party of China was in preparation with an intense publicity campaign for the opening of the 19th national congress. After the 19th national congress of the communist party of China (CPC), several aspects should be paid attention to in assaulting fortified positions and overcoming the difficulties of reform would be discussed in chapter 9. We first discussed the consciously developing society as the fundamental goal of China's reform and opening up in the next chapter.

#### **4. The structure and operation law of modern conscious development society-the objective society China aims to establish in its reform and opening up---an important aspect of Marxism modernization**

Up to the present time, the ultimate impetus of the development of human social history is human social productivity development. When human society productivity in a developing stage of small-scale production, the development of human society is spontaneous; because the development of the small productivity and individual production tools were made up and achieved by individuals or their producers clique accidentally and spontaneously; the spontaneous development of productive forces determined the spontaneous development of society.

The law of the spontaneous development of human society is the classic statement of Marx in the preface of his "Critique of political economy" [4].

By the beginning of the twenties century, the spontaneous development of human society had reached its highest form; that was imperialism, which Lenin pointed out as the highest stage of the spontaneous development of capitalism. The end of the spontaneous developing stage is determined by the nature of the big socialized productive forces, but most people of the humankind do not recognize that consciously and thus unable to grasp the basic characteristics of contemporary social development.

Compared with the previous small production, the scale of socialized great productivity is unprecedented. The basic characteristic of it is: at first it must divide labor and then cooperate in the whole society in order to form the socialized great productivity. Secondly, its development must be based on the development of natural science and technology, and at the same time, it could be realized by consciously organized on a social scale; In other words, its development must be based on the development of science and technology (including the natural and social sciences, which have the same meaning in the following and are not listed in detail again); Since human society had formed the socialized great productivity on the basis of the development of modern natural science, human society had the objective basis of conscious development.

Because of this nature of the socialized great productivity, the socialized great productivity cannot develop spontaneously. In other words, it can only develop consciously. Whether the people realize it or not!

Therefore, the modern society or the post-modern society based on the socialized great productivity must follow the law of social conscious development. Today's human society has been into a period of social conscious development. People must consciously use the law of the conscious development of human society on own initiative to promote the development of the society.

The basic law of the conscious development of human society is that the conscious development of human society must be based on the socialized great productivity based on modern science and technology; The Consciously developing society must be conscious, on the basis of consciously incenting, promoting and developing the science and technology, choose the appropriate science and technology system from the numerous achievements of natural science and technology development as a new productivity system or the retrofit of old productivity system; (the meaning of the conscious choice is that, at the level of the development of science and technology at that time, consciously foresee the effects

introduced them in the various aspects of the society---in the development of productivity itself, in the organization of the production relations, in the demand for all kinds of social resources and all aspects of social effect caused by; in effect on the earth's cosmic environment and on the conscious developing of the human - in this case, the evolution or development of the human as a species - and so on; and hence, under the social conditions at that time, choose out the most advantageous and optimized scientific and technological system for the social and human development. And consciously utilize the forces of the superstructure to build a variety of new production relation as being its developing form, call of various social resources and consciously adjust the various social relations and change people's social consciousness and so on for their developing. All in all, open up the wide social space for the development of new productivities, so as to continuously and consciously promote the human society developing forward in the orbit, which is a constantly optimized earth space environment and the evolving of the human is consciously promoted by the development of science and technology.

Human spontaneous development had been into the imperialist stage; the nature of imperialism caused the first imperialist world war of the human society; the fights among imperialism to carve up spheres of influence, lead Russian development in the middle stage into the state of focus contradiction and the most intense conflict environment; under the leadership of Lenin, Russian Marxists seized the favorable opportunity---in the gap of the fights among the imperialism, implemented the Soviet revolution and seized the political power and established the Soviet state; and finally shattered the imperialist intervention, encirclement and suppression and leaped forward to the higher stage of social development.

The results of the First World War, however, did not eliminate the root of the contradictions between the imperialist countries and the oppression, discrimination and restrictions to the vanquished countries which stimulated the revolt emotion of the defeated nation and the essential features of monopoly capitalism determined the occurrence of the Second World War. Moreover, as a result of the First World War, the new Soviet Union emerged. She's antipathetic with imperialism. Thus the victorious imperialist countries in First World War, such as United States of America, United Kingdom, and France, which although with the defeated imperialist countries had conflicts, but they want to lead the defeated imperialist countries to confrontation with the Soviet Union and utilize their strength to contain the Soviet Union; so there appeared the appeasement<sup>[5]</sup> policy towards the rise of Germany; The Nazism rose under the banner of national revolt and socialism took advantage of this

favorable opportunity to strengthen itself quickly to prepare for the Second World War. But at first it took an attack on the former victorious imperialism; as it occupied Western Europe and began bombing of London, it was only after the occupying of Western Europe that Nazi suddenly attacked the Soviet Union in the hope of occupying the entire Eurasian continent and thus dominating the world.

In the world's struggle against German, Italian and Japanese fascism, the western imperialism and the Soviet Union finally stood together on the same front. With the surrender of Germany, the Soviet Union sent troops to northeast China and the atomic bomb fell on the Japanese mainland; and the Japanese militarism finally declared unconditional surrender; the Second World War ended in the complete defeat of fascism. However, the contradiction between imperialism and the socialist Soviet Union had become the main contradiction. The western imperialism headed by the United States, British and French and the Oriental socialist camp headed by the Soviet Union entered the stages of the cold war for a long time in which two brief hot war (the Korean War in the 50 s and the Vietnam War in 60 s) happened.

In World War II, China was in the most concentrated and sharp contradictions; the rising Chinese people, under the leadership of the communist party of China, not only won the victory of the Anti-Japanese War but also overthrew the rule of Chiang Kai-shek and the Kuomintang reactionaries and established the new China.

However, the socialist economic system built in the Soviet Union, because of the tortuosity of historical development, was not a flexible socialist economic system according to the situation of the Soviet Union and as Lenin had expected but as a social centralized economic system established by Stalin <sup>[6]</sup>. It had the advantage of centralism, but it not only lacked the flexibility to meet the diverse demands of people for economic flexibility but also stifled the initiative and creativity of micro-economic sectors at all levels; in the long-running, it must cause great defects and serious consequences.

The collapse of the Soviet Union showed the historical negation to the centralized economic system of the Soviet Union.

What is true socialism and what is the conscious development of human society placed in front of the whole of mankind? All countries and peoples are making their own explorations.

Western developed capitalism has its primary motivation to pursue the conscious development of human society. Because of the nature of capitalism is the pursuit of profit, it always wants to pursue the rapid development of productivity based on the development of

science and technology so as to defeat the competitors and get the maximization of the profits. And we have already said, in front, that the socialized productivity is impossible by spontaneously developing; it must be consciously developed; therefore in the western developed capitalist countries, whether it's consciously, or unconsciously, for socialized productivity development, they have some complete practice and mechanism to open the way for the development of socialized great productivity. So in the world, they have a lot of experience to learn in order to consciously open the way for the development of socialized productive forces. But their social interests' distribution mechanism is according to capital, rather than according to the nature of the socialized great productivity distribution; therefore, it cannot consciously give full play to the full potential of the socialized great productivity; it must eventually be replaced by the economic system, which can give full play to the full potential of the socialized great productive forces---the real socialist economic system.

Western developed capitalist countries are consciously and unconsciously moving towards the conscious development of society; Developing countries are developing their country and national productive forces spontaneously or consciously in an effort to reach a higher stage of development; However, except China, which is now undergoing reform and opening up in-depth, developing countries are following the old paths of spontaneous human development.

The founding of new China had begun the process of building new China's social system and economy. In the 《Resolutions on several historical issues of the party since the founding of the People's Republic of China》, adopted under the auspices of Deng Xiao-ping in June 1981, the communist party of China had concluded on the historical problems after the founding of the People's Republic of China. Although it was made under the current social and historical conditions; it had also clearly shown the responsibilities that Mao Zedong should undertake; before reform and opening up, China was essentially the left-leaning naive thought of Mao Zedong occupied by the dominant position. Most of the economic system was a copy of Stalin's centralized economic system; the dominant idea of the political system was to control the masses and all things to create class struggle artificially until the Great Cultural revolution decade havoc. Therefore, it is necessary to reform and open up so as to meet the requirements of the rapidly developing socialized great productive forces in China and make the Chinese nation invincible to the world.

The foundation of Socialism with Chinese characteristics is that: China is in the primary stages, the development of social productivity of which is lower; in order to meet the needs of

the development of productivity, capitalism must be introduced or even a small-scale production cooperation organization and individual production; all for development is the absolute principle. The second is to integrate into the international economy; introduce advanced technology and management model to promote the development of China's economy. It is just the introducing foreign capital and encouraging the development of private capital that has become the most important vitality of China's economic development. After more than 30 years of reform and opening-up, China has come to a crucial stage of development. GDP has taken second place in the world and the trade in goods has taken first place in the world. The costs, however, are very heavy; China's environmental pollution has become the most serious area in the world; it will not be possible to restore the original green mountains and rivers in five times of thirty-five years. Moreover, in the period of social transformation, ruling stratum and its dependency made a lot of social wealth into their own with the power; that not only formed a serious inequality in Chinese society and social injustice but also formed the huge resistance to Chinese society to further advance. Moral decay, extravagance, money as the first priority, bold and acting recklessly and corruption, all showed just the tip of the iceberg. The conflict between vested interests groups and radical reform is irreconcilable; under the leadership of Xi Jinping general secretary, the communist party of China must continue to adhere to the reform and opening up, depending on the underlying support of the broad masses of the people and overcome the decayed reactionary forces to realize the Chinese Dream of the great rejuvenation of the Chinese nation.

Now we discuss on that: China's reform and opening-up should set up the most advanced economic system and political system, which meet the nature of socialized great productivity; should grasp the law of conscious development of human society on its own initiative and lead the Chinese people to realize the great rejuvenation of the Chinese nation; and on this basis, with the "Benevolence" of Chinese culture to lead the progressive realization of the World Commonwealth; and make great efforts for the conscious developing and evolving of human-beings.

#### **4.1. Gradually establish the basic economic system of true socialism in the whole society and benefiting all the people**

Since the reform and opening up, no real basic socialist economic system has been established in China. State-owned enterprises practice state-monopoly capitalism. Private enterprises

practice capitalism at various stages of development (from the most primitive capitalist system to the most modern capitalist shareholding system). The foreign-capital enterprise system is, of course, determined by its parent company and is nothing more than a variety of forms of capitalism.

What is the basic economic system of true socialism? We start with the basic micro-socio-economic system - the social organization of enterprises. The high development of capitalism has provided modern society with a mature property right system---stock system. The organization of modern enterprises is inseparable from the capital, intellectual property and human resources---these three elements. The development of socialized great productivity is based on the innovations of modern science and technology which is the innovations of intellectual property and actively creative labor of human resource ---ultimately it gives full play to people's initiative and their creativity.

Therefore, we must establish an economic system in which all three have clear property rights: capital, intellectual property and human resources each account for about one third of the total equity of the enterprise; (in short, that share system may be called three third share system; for the enterprises highly depend on the latest scientific and technological achievements and intellectual property rights, or enterprises engaged in the creation of intellectual property rights, the proportion of each part can be appropriately adjusted).

The modern enterprise that was built according to this principle is still according to the modern enterprise share-holding system to run; intellectual property rights may be held by the owner of the shares, or by the person who purchased the ownership through investment; (in other words, the investor is likely to hold at most two third shares representing capital and intellectual property.) The equity that the human resources department should hold is the equity that the enterprise's human resources as a whole should hold. They are shares that human resource teams should own *without having to invest*; Because only with the participation of the human resources team, can the transfer and appreciation of the old value (expressed as capital and intellectual property rights) be realized and solidified in new products; Therefore, it should occupy one-third of the total equity, which is held by the human teams of the enterprise in management, production, service, and other aspects; Each part of the teams can hold a relatively fixed percentage; Compared with individuals, the number of shares they hold can be determined according to their service period and contribution to the enterprise; When an individual left the enterprise, the number of shares held by him shall be

redeemed by the human resources team of the enterprise; in order to maintain the stability of the overall human resources shares and the proportion of total shares.

Such a system, the property rights of each functional component of the enterprise are completely clear and definite; so that they can give full play to the enthusiasm, initiative, and creativity of each part in the enterprise operation process to promote the rapid development of the socialized great productivity organized in the enterprises.

Enterprises, organized according to this property rights system, at enterprise's profit distribution, (of course, the enterprises should be managed in right route so as to likely win the profit; if the company is at loss, it should also be responsible by all the members together; By improving and reorganizing all aspects of the enterprise, the enterprise can regain the ability to win profits), should also follow the principle of shareholding system. It can effectively overcome the disadvantages of the distribution system of capitalism; because this part of human resources has entered the field of profit distribution, occupy about one-third of all profits <sup>[7]</sup>; this is an effective measure to return the surplus value that Marx introduced to the workers.

Therefore, it must be the most effective system to stimulate the enthusiasm and creativity of enterprise human resources team; and people's enthusiasm and creativity is the most primitive power in the progress of human society, including enterprise progress; therefore, it will also be the most effective system to promote the enterprise and social progress.

At the macro level, the development history of human society has proved that only the market economy which is an economic system can meet various social needs of people in different parts of society for the economy and culture. Today socialized great productivity has been fully developed; the human race has entered the information society; the nature of the socialized great productivity---it must consciously develop and the society is required to consciously carry out the overall macroeconomic regulation and control on the market economy of the society and take the effective and conscious guidance to the direction of the development of social economy.

The basis of market economy operation is a clear property right, clear trading rules, and clear transaction cost. Commodity prices are reasonable, anti-monopoly and anti-profiteering; the operation of any micro-economy must follow the norms of macro-social operation: no harm to society, no pollution to the external environment and so on. Therefore, the social superstructure must establish a solid legal and moral foundation for the efficient operation of

the market economy; establish an effective and reasonable price setting and declaration system as the cornerstone of market economy management; and on this basis, establish anti-monopoly and anti-profiteering system; For the enterprises that dare to openly violate the operation norms of enterprises and damage the social and human external environment, strict verification and punishment mechanisms and systems should be established to make them lose the possibility of continuing existence in the society.

Today, human beings have entered the information society; it is necessary to carry out the macro-control on social market economy, which is an objective requirement for social development. Correct and scientific macro-control of the market economy can abandon the blindness of the spontaneous development of the market economy and the lack of awareness of the overall grasp of the economy and greatly reduce the waste of social resources. The main performances are on the macro guidance in the field of social investment; (embodied in the industry guidance and industrial policies, such as priority investments, encourage investments and related social advantage conditions and favorable terms, etc.) Optimization control of production scale in different industries; In order to protect the ecological environment to control different industrial distribution regions; And the guidance and control to the social and economic operation lubricants such as services of finance, insurance and banking for the real economy and other services. All of these must establish the corresponding system mechanism of policy making. Here, we should give full play to the constructive role of non-governmental organizations and service intermediaries.

The guidance to the priority direction of social and economic development is also an objective need for the correct and scientific development of socialized productive forces; the progress of modern science and technology has laid a solid foundation for the development of productive forces in modern society. However, modern science and technology are complicated and involve many fields; what are the areas of technology that can continue to develop on the basis of today's technology and meet the needs of current and future human social life? People should give priority to which field and which direction to develop! This can be said to vary from person to person. Leaders of the society, or all relevant elite groups, should put forward their own views on this issue and make progress and development in social practice. At the very least, it helps the society avoid the worst development path and find a better or best development path. This can only be done by a social environment that has full freedom in the social spirit and culture field and respects the objective facts and laws governing the development of science and technology. Only by creating such an environment

can the authorities realize the forward-looking guidance for today's social and economic development and avoid many detours and huge waste of social resources.

Therefore, it is necessary to establish a corresponding system arrangement: the national economic management department, enterprise industrial group and the national authoritative department of science and technology ---the three of them, according to certain procedures, at a certain time, respectively and independently publish their expectations of industry economic development and guidance opinions. The public may, in their own judgment, choose the advice they wish to follow. Due to the independence of the three bodies, the advantages and disadvantages of various authorities can be gradually revealed in the social practice. After a certain period of social practice, it is inevitable to form a sufficiently authoritative guiding mechanism for social and economic development. This is another economic system construction that must be completed at the macro-level of the society.

Above these are the basic principles at the micro-level and macro-level of the basic economic system of socialism. In the whole society, the enterprises, no matter what kind of capital controls it, must carry out this kind of basic economic system, which meets the nature of the socialized great productivity and accepts the social conscious macro-regulation, control and the accurate supervision.

#### **4.2. Establish the most advanced social and political system in human society**

There are various forms of social and political systems in the world; ranged from the indirect representative democracy, which is fully developed in the west to the feudal centralization system. Under the condition of modern information society, the highly developed information technology has laid a sufficient technical foundation for the most advanced social and political system. This advanced social and political system must fully integrate the advantages of direct and indirect democracy; and on the basis of modern information technology, establish the most advanced social and political system in human history, the management mode of consciously developing society and the social ecological environment that promotes the conscious evolution of human beings.

To discuss this question, we should start from the most basic characteristics of modern human society.

Compared with the previous small production, the scale of socialized great productivity formed on the basis of the development of modern natural science is unprecedented. Its basic

characteristic is that it has to work together in the whole society by coordination and distribution of responsibility to form the productive forces. Secondly, its development must be based on the development of natural science and technology, and at the same time, it can only be realized by consciously organized on a social scale. That is to say, its development must be based on the development of science (including natural science and social science) and technology; because of this nature of the socialized productive forces, the socialized productive forces cannot develop spontaneously; whether the society realizes it or not!

Therefore, the modern society or the post-modern society based on the socialized productivity must follow the law of social conscious development.

Society must develop consciously, which is the basic characteristic of modern society.

Therefore, human society must try its best to integrate the whole society's conscious understanding of social development to determine the conscious way of social development; then through the democratic selection mechanism, the most consciously social forces could be promoted to the leading position of the society and lead the society to realize the conscious development. This is to build the conscious development of society on the basis of scientific decisions and the conscious choices of the majority. Therefore, to establish the social mechanism of scientific decision-making and the social democratic mechanism of the conscious choice of the majority is the footstone of the foundation of the most advanced social and political system.

Conscious development must be based on scientific decision-making.

Social leading institutions (including government, academic institutions and leadership authority department of science and technology, economic industrial research institutions and industrial associations, etc.) present must provide scientific decision basis for the social conscious awareness of development and there is no shirking the responsibility of them; because they are elected by the people and have full control of social resources. The modern society, due to the height of the social development and the complexity of modern science and technology, has classified into various kinds of transverse and longitudinal social groups and organizations; they also have the responsibility and obligation to put forward their own opinions and judgments to the society scientific decisions; In addition, through the political participation platform (that platform is discussed below), the opinions on the network (including Internet) of the whole society can be collected and so on; the suggestions of all people are put forward and collected, which constitute the basis of scientific decision-making.

On the basis of synthesizing the opinions of the parties, the representative opinions of most people through certain programs are selected by the social authority, (its composition is the results implementing the most advanced political system); and become the social decisions; then implemented by the corresponding actuators.

To develop consciously, we must concentrate the conscious awareness of the whole society and follow the conscious choice of the majority of people to decide the development of the society. Therefore, the establishment of a social democratic mechanism in which the conscious choice of the majority can occupy the leading position of the society is the basic condition for the realization of conscious development.

In the consciously developing society, the people, who could lead the conscious development of the society and not seek personal gain for themselves or their small group of people, not only must have a high degree of social conscious awareness but also have the noble moral character to serve the society wholeheartedly and without self-serving.

The high degree of social conscious awareness comes from the high degree of conscious awareness of the contemporary Chinese society and international society under the guidance of Marxism dialectical materialism and historical materialism; it is impossible to create such talents and leadership force without a broad and profound social ideological environment. The talents and people, which could combine the basic principle of Marxism with today's social practice and get the profound conscious awareness, must be able to understand and grasp the essence of Marxism, to absorb the excellent cultural heritage created by human society and have clear understanding to all sorts of social consciousness and grow up in the struggle with all kinds of popular thought.

However, the noble moral character of serving the society wholeheartedly without seeking self-interests must be recognized by people through a long-term social practice. It is the task of the conscious social and political system to select from the public the people who can unify the above two terms to master social leadership. We want to establish the most advanced political system of human society in order to realize the conscious development of our country.

The establishment of full freedom of ideology under the guidance of Marxism is a necessary condition for cultivating conscious social consciousness. It is impossible to cultivate a true master of Marxism; and it is impossible to predict whether a master will emerge or not until such an environment is fully free and open. Who really mastered the essence of Marxism?

One who has the high degree of conscious understanding of today's society and knows the direction the society has to develop; all of these are relied on social practice to test but not by its official or social title.

Therefore, to truly safeguard the freedom of speech stipulated in the Constitution and not criminalize the thought or speech is the first essence of the new political system. Only in a completely free public opinion environment, can people publish their opinions openly in the society; and in all sorts of ideological struggle, the penetrating judgment of Marxism can be seen and point out the way of true conscious development for the society.

Next, making use of the social platform for political participation covering the whole society (described below); let people recommend the talents around them with noble moral quality and some aspects of professional ability, including social leadership and management and all kinds of science and technology, to the society; So that the society can have sufficient talent information and reserve of talents; This should be a legal obligation of every social member with voting rights, of course, everyone's recommendations must be burden with a social responsibility and obligation realized through perfect confidential channels on the Internet; By this step, the relevant departments of the social leadership will be able to grasp a lot of information of the real social elites and talents and lay a solid foundation for choosing the real qualified social leaders and all aspects of leadership forces.

Again, on the basis of the previous step, making use of the social political participation platform to cover the whole society, can realize the members recommendation and election at all levels or organs of state power (such as the candidates recommend the people's congresses at various levels by vote); Promotion and election of leading institutions economic personnel and social affairs at all levels (for example, the promotion and election of enterprise leaders and board members; promotion and election of leaders at all levels). Ensuring that members of the society are free to choose and vote is the basic political system that we will create. This is not hard to do on the basis of modern information technology as long as the authorities are willing to implement it!

As the representatives of conscious forces of the society and the noble moral character---the members of the leadership at all levels, it goes without saying, must be recommended by people out of the crowd in the previous steps (they are the most extensive direct democracy had elected), and through the vote on the platform of political participation which covered the

whole society and the network information interaction and communication, can realize the height fusion of the indirect democracy and direct democracy.

Of course, the platform of political participation which covered the whole society plays a key role in the political life of the modern society; so it must be built by the state authorities under the provisions of the Constitution and run in accordance with the provisions of the Constitution and independently of any social group to ensure the basic fairness and justice in modern society.

The social leadership according to this high integration system of direct democracy and indirect democracy, to choose out should have a higher degree of social conscious awareness. The whole society is informed of the process; it is also clear to the whole society that if there is any deviation, they should be held accountable and the society that chooses them is also responsible; Modern society is the actual development of the real society and its historical practice to distinguish the pros and cons of various social forces and looking for more conscious social forces to lead the society; or improve the social conscious awareness of the leadership group so as to push the development of the society to a higher conscious stage.

This kind of construction of the most advanced political system is one of the most important measures to realize our dream of the great rejuvenation of the Chinese nation; together with our proposal in front of the most advanced economic system construction is the two most basic institutional innovation and system construction to realize the conscious development of our country; Wish the authorities will seriously study and implement them step by step--- if possible as quickly as possible.

#### **4.3. On the basis of fully developed modern information communication and Internet technology, establish a political participation information system and platform including all members of the society**

( 1 ) For all members aged over 18 of the society, (the age may be prescribed by the Constitution), according to the measures for the registration and management of the Identity card, through the compulsory registration of their real name access to the platform of political participation; The real name and their Identity card number is the ID of the network; (the member who has a mobile phone can bind their mobile phone number as their mobile registered ID).

(2) Using this platform and pass legislation, society could require each member to register their personal social information, such as address, occupation, family members, level of education, vocational or academic expertise and other relevant information of their social political party or other social organizations to provide the information foundation for the platform to release all kinds of information and solicit opinions from the various experts.

(3) Using this platform, society could release all of the related societal information to all members and ask them to make the corresponding decision and vote on the network in real-time to show their attitude to the related social events; Of course, the network voting requires strict measures to ensure that the voter is himself and represents its real intention; for the voting of major events (such as the direct selection of deputies to the National People's Congress, etc.), a paper ballot must also be cast to ensure the authenticity and reliability of votes.

This political participation information system and platform, can establish an operation management center in a certain region (or province); the superior is the regional or national data and operations center (national operations center is the top management and operation organization); Data communications between the centers must be kept confidential to prevent information theft or leakage; The software system operated by the whole system must go through legal procedures and be written in accordance with the system software organization authorized by the authority; Then the system makes the practice into the trial operation through the check and acceptance by the authorized experts group; Finally it will be continuously improved by the recognition of social members. The platform can also incorporate the various classification of the national system now in the running (such as public security information system, marriage information system, vehicle information system, etc.) as its subsystem in order to realize the information integration and sharing. China is undergoing economic transformation and upgrading, emphasizing the upgrading and development of the information industry, and it is timely to establish such a basic information platform.

In conclusion, based on the establishment of two basic social systems and an information platform for social public participation, in accordance with the conscious planning of the social macro-planning departments, science and technology personnel carry on the scientific and technological innovation and enterprises are taking conscious innovations of socialized great productivity and inserting productions; The social leadership (state organs of power, governments at all levels, etc.), elected through the combination of direct democracy (Internet

collecting public opinions) and indirect democracy, makes use of the power of the superstructure and ideology in all aspects to promote the developing of socialized great productivity: consciously collected all kinds of social resources (land, capital, human resources, etc.) and create a variety of social conditions (such as the full developed production factors market, capital market, intellectual property right trading market and human resources market, etc.) and social relations (property system, property relations, legal relationship) to consciously open the way for its development. The social macro guidance, control and precision supervision departments determined jointly by the industry associations, experts and social leadership authority institutions ensure that the development of the whole social productivity are in the right direction and is got conscious guidance and regulation; However, the full freedom in the ideological field cultivates the conscious power of the society and ensures the continuous innovation and development of the consciously developing society; Other social management and service departments should also serve the development of the productive forces and the people; and promote together the harmonious development of the society.

Make clear-cut the basic structure of the consciously developing society, establish its most basic socialist economic system and political system, and build a platform for people's political participation in modern society; master the law of conscious development of society and promoting the conscious development of human society is another important aspect of Marxism modernization; the consciously developing society is also the target society for China's reform and opening up; It is also the goal of the world's modern or post-modern society.

Summarized, from the vigorous development of socialized great productive forces, human society has moved from the spontaneous development to the conscious development pathway; the law of development of human society has changed from the law of spontaneous development to the law of conscious development. So the basic contradictions of human consciously developing society are turned into: the basic contradiction between the nature's objective requirement of the socialized great productivity must be consciously developed and the social consciousness, ability and the depth and breadth of the actions of the society to consciously establish the productive relations as its developing form; and the basic contradiction between the objective requirement of the economic base, which must be consciously developed and the social consciousness, ability and the depth and breadth of the conscious reactions to the economic base of the various fields of superstructure; It is just these

two pairs of basic contradictions that push the conscious development of human society forward.

Today's China, under the leadership of the communist party of China, the Xi Jinping is as the core, has walked in the forefront of the social development of the world; as long as we continue to adhere to the Marxism modernization and sinicization; combining the essence of Marxism and Chinese traditional culture; and combine with outstanding achievements in the human culture; adhere to the construction of “Community with shared future for humanity”, we certainly can with the consciously developing Chinese nation promote the conscious development and common progress of mankind and to realize the great renaissance of the Chinese nation and the Great Unity of the human world!

In the book 《WHY NATIONS FAIL》, the author considered that: China under the rule of the communist party of China was another growth example experienced in the extract system and was unlikely to have sustainable growth unless it realized the root transformation to the inclusive political system <sup>[8]</sup>; They also put forward two main reasons the extract system could not continue to grow: afraid of innovation, (and unavoidable creative destruction) will affect the established political relations and so resist the innovation and making any possible growth ultimately was short-lived; the people that control the extract system have the ability which can achieve the interests of the huge capacity at the expense of the rest of the society, meaning that the political power of extracting system is highly coveted; that make social groups and individuals to fight for it and inevitably lead the society to the political instability under the extract system <sup>[9]</sup> The author of this book is specialized in studying the general rules of social development in various nations and countries in the world; their study has unique opinions and the general conclusions of them are right; Its description of China, written before 2012, is largely correct if it refers to the period when interest groups were formed and dominated: at that time, privatization was rife, corruption was rampant, and wealth and state assets were quickly concentrated into the hands of a few. It clearly has the basic characteristics of the extracting system. However, Chinese society did not develop as those people wished; through the great efforts of the true communists of the communist party of China represented by the Hu Jin-tao and Xi Jinping and the support and struggle of the whole nation China finally stepped into the correct development path and also started the Chinese system transformation process <sup>[10]</sup>.

The development path of the combination of Marxism and China is beginning a new period. We are willing to mutually encourage all those who have the heart and make arduous efforts together!!!

## **5. Several problems that must be addressed in China's reform at present**

Reform is actually the innovation and creation of social system!!!

To create the most advanced social economic and political system in the world; and under the background of the deep development of the modern information society, set up corresponding social information platform in order to make social members the most widely participants in social political and economic life to promote the conscious development of the societies.

To establish a scientific decision-making mechanism to ensure the conscious development of all aspects of society---from grass-roots units and enterprises to regional, provincial and even the central and national levels; this is the fundamental requirement that modern society must consciously develop. Therefore, the conscious understanding on the development of various social aspects by the whole society (including leadership department, experts and all the public etc,) must be concentrated to form the conscious cognitions on the conscious developing of various aspects of the society; Then make use of the social informatization integrated services platform and advanced democratic political system to make the democratic choices on the consciously developing directions, schemes, and roads of every aspect of social development to realize the conscious development of the society. Even when, at some point, democratic choices are wrong and flawed, people will learn from their mistakes and make progress in history.

We should establish a conscious social innovation mechanism.

The fundamental motivating force in consciously developing the society is conscious innovations: the innovation of science (including social science and natural science) and technology, the innovation of scientific and technological system; Innovation in the formation system of socialized great productivity; Innovation of the national management and supervisory control system; all are the key points of current reform.

The main body of science and technology innovation is the scientific research personnel; the soul of science and technology system innovation is of how to arouse the enthusiasm of their

creativity and combine their enthusiasm and the main body of the enterprise innovation closely to realize the true innovation of productivity.

The main forming body of socialized great productive forces is enterprises, which should combine the most advanced science and technology with enterprises, of course under the conscious supervisory control of the state, to form the real productive forces; the socialized great productivity forming system innovation is to build a social mechanism, which can give full play to the enthusiasm and initiative of the enterprises and make the enterprises become the new continuous sources of more advanced great productivity to promote the conscious development of social productivity.

And the innovation of the national management and monitoring system, is to further consciously update the national management and monitoring mechanism in the process of building the most advanced political and economic system and social information service platform and under the conditions of the information era and big data to realize the national management and monitoring in real-time, digital data and openly to the public. So that the public can understand the management and operation track of national institutions in real-time and transparently supervise them at the same time; then promote the optimization and development of the national regulatory system.

To create the best environment of cultural development with full freedom and equality to promote the fusion of historical traditional excellent culture and development of contemporary culture, and the development and integration of good essence between the Chinese and Western culture to create a common consciously developing excellent culture of human society.

To build a social security system of modern human society and the corresponding social information service platform to serve all the members of the society in providing sound social security service and social information exchange platform to create one of the most basic survival and developing environment.

We should establish the most advanced education system in modern human society and realize that there is no such thing as education and make no social distinctions in teaching; For all social members, especially minors to provide high-quality education resources; make them have equal education opportunities as much as possible and have equal opportunities for development to provide the basic guarantee for social equity and justice; At the same time, people are encouraged to make positive efforts and work hard to push forward the

development of all aspects of the society; Of course, people have differences in thousands of ways; as long as the society can provide fair development opportunities and channels to all members of the society where each has various kinds of talent and a variety of social members can make the most of their talents; then the society conscious development will be colorful in various social fields.

And the essence of opening up is to exactly find out the position and role of China in the historical development of the international family in the process of further expanding the exchanges of China with the rest of the world; so as to correctly give full play to China's role in the development of world history and lead the world towards the "Great harmony of mankind" with the "Benevolence" of Chinese culture.

With a population of 1.4 billion, China is already the second-largest economy in the world. The impact of China's economic development on the world economy is also increasing. China's foreign exchange reserves have steadily ranked first in the world. China is one of the five permanent states of the UN and has veto power. It will also occupy an increasingly important position in other international organizations. How to make good use of this advantage for the benefit of mankind is an urgent problem. President Xi Jinping has put forward the "One Belt And One Road" initiative for win-win cooperation and achieved great success; the actual executing agencies, such as the "Asia Infrastructure Investment Bank", have started operations. The "Brics +" state cooperation model is also succeeding. And making use of the ideas of "harmony in diversity", "excuse and pardon" and "cooperation and mutual benefits" of the Chinese traditional culture; the constructions of the "human destiny community" are put forward in leading the world towards the "Great harmony of mankind" with the "Benevolence" of the Chinese culture, are becoming the great contribution of China to human history.

At present, the central committee of the communist party of China with the core of Xi Jinping faces must correct the historical mistakes of two historic periods (the Mao Zedong era and after the reform and opening up more than 30 years) to clear the debt of history and lead the Chinese people to walk upon the right path of conscious development and realize the great rejuvenation of the Chinese nation. Several issues that must be addressed are outlined below.

In promoting socialized great productivity development, the current will do everything to promote the informationization of the society and all kinds of productivity and the corresponding socialization; and consciously set up the corresponding socialized productive

relations and promote the shift of the productivity to the direction of socialization; and incorporated them into the whole socialized precise supervision system and entered the track of the conscious development and realize the conscious leading of the socialized great productivity to the small-scale production. At present, the development of the Internet of things technology (IoT) is the technical and social basis for promoting the development of productivity in the new stage.

We should continue to push forward the fundamental reform of the economic system. Until now the state-owned economy in China is a state capitalism (human resources team only obtains the wage income, not involved in the distribution of the profits); and under the resistance of vested interests, the profits of state-owned enterprises is still only a few turned over to the state; The private economy implements various forms of capitalism (the human resource team also only gets the income from wages, and does not participate in the distribution of profits). Of course, a foreign-capital enterprise practices the capitalist system of its parent company; therefore, we should promote the reform of the economic system and transform it into a real socialist economic system; As long as in China, no matter what nature of the enterprise belongs to the state-owned national enterprises, the mixed ownership of firms or a purely private enterprise must implement a truly socialist economic system, which reflects the nature of the socialized great productivity and is the three third shareholding system; (capital, intellectual property, human resources team accounted for about a third of all the shares); the foreign-capital enterprise implement steps that can be determined by authorities on further research. In order to ensure the implementation of the basic socialist economic system, the corresponding political and legal system should be established to ensure the establishment and healthy operation of the basic economic system; Three third shareholding system not only can correctly reflect the scientific constitutes of the socialized great productivity and the right allocation of economic interests; the daily operation mechanism of the shareholding system (the operation mechanism of the enterprise authority ) also, can ensure the opinions of the human resources team in the first line of production which can directly be expressed to the authority--- the board of directors that can promote the formation and establishment of the scientific and correct decision to promote the conscious development of the enterprise.

Gradually reform the political system and establish the most advanced political system that fully integrates the direct and indirect democracy; China currently implements the system of people's congresses. Direct election of people's representatives has been carried out at the

county level; however, the election mechanism of the people's representatives at provinces or municipalities levels and National People's Congress is still not transparent; it should pass legislation to stipulate an executable measures for the elections of provincial or municipalities and the National People's Congress and make the elections under the supervision of the whole people. We should give full play to the key role of the network platform for national political participation in the election, especially the elections of representatives of people at all levels, and in political decision-making; the platform is also a channel for reporting crimes of the officials or any member of the society.

The communist party of China is the ruling party. The political parties and groups that participated in the Chinese People's Political Consultative Congress are participating parties. We should give full play to the participation and constructive role of all parties and people's organizations in politics and prevent major mistakes from occurring. In the reform of the political system, the most important thing is to establish a mechanism for the open and transparent operation of power and to be subject to public supervision at any time. In today's highly developed modern information communication and Internet technology, there are no technical difficulties in establishing such a mechanism. The key is the determination of the ruling class to want to supervise itself. In more than 30 years of reform and opening up, due to the influence of traditional historical inertia, after a few crazy waves the power class have owned a large number of state-owned assets and formed the vested interests groups to master lot of wealth so that they have become the huge resistance to further reform; In order to eliminate this serious historical consequence, it is necessary to make a firm determination to seize back the large amount of properties they have occupied in the name of "legality" and return it to the whole people by legal means; However, for the comrades who were coerced in a frenzy of corruption and had been corrupt but nature is still good, we should give them the opportunity to clear up their problems, return to their corrupt property and carry on the revolution in a light manner to emancipate and save a large number of cadres; These are the two aspects that must be completed to eliminate the undesirable historical consequences since the reform and opening up.

The purpose of establishing a mechanism for the open and transparent operation of power is to avoid the rent-seeking of power and to use power for personal gain. So, on the outcome side, it demands that the class grasping of power is not to profit themselves; therefore, the gradual establishment of an official property declaration system is another aspect of

preventing official corruption. As long as the top leadership takes the lead, such a property declaration system can be gradually established certainly.

In order to improve the social conscious awareness of the whole people, a fully open and freedom under the guidance of Marxism in various fields of culture and ideology to lead all the citizens to establish Shared values must be carried out, society development philosophy and building human society historic consciousness has entered the stage of conscious development and gave full play to each person's self-consciousness for the conscious development of human society and the human species itself---in biology meaning, consciously contributing their strength.

After the reform and opening-up, China's cultural and ideological fields have also been liberated unprecedentedly. But sometimes the authorities forget their historical responsibility; when the country was ran by corruption, even the books which were forbidden in feudal society of China, such as those of the Thick Black Theory, etc. (that taught people how to be shameless in behavior), were openly published and flourished for a period; until now, the TV shows in China that teach people how to fight and frame others are still popular, propagating its belief on large scale, touted and well-known for a time; but to the performance of national heroes, hard pioneering, scientific creation and inventions and so on--- a series have to deserve of commend and the human culture of world integrity and heroes, no one is interested in and puts the investment on them. It reflects some phenomena that must be completely changed in today's literary world. In addition, the reform and “opening up” even achieved such a height that the mouthpiece of the Chinese government, such as China central television, has the US capital to participate; so on the CCTV, there are often broadcasting of the fraudulent US advertising; what an absurd phenomena it is!

A variety of same or similar phenomena should be thoroughly investigated and sorted out? Same or similar problems are also one of the historical arrears that must be cleared. Only seriously reorganized into good order, the absurdity that the actors and actresses income amounts to some ten to hundred million, or into billions, while the peoples' heroes, peoples' scientists are having trouble with lacking scientific research funds and struggling hard for more quickly completing national missions, will come to an end; Otherwise, the revival of the country and the great rejuvenation of the Chinese nation is certainly a sleep-talking!!! The basis of the sky-high income of the actors and actresses is that all kinds of huge funds make use of the loopholes to escape supervision. (Power and money colluded with each other and gave the green light to, never wanted for supervision); the result of all this must be recovered

by lawful means. It is only do that the China has the hope of a genuine cultural Renaissance to be possible.

Since the beginning of the 21st century, there has been a significant increase in the demand for all kinds of products, including the cultural products that meet the needs of people's spiritual life, and creating and prospering a large number of cultural industries; But Chinese society authorities must use all kinds of social means to consciously regulate and overcome the adverse phenomena caused in the field of social ideology and culture and stop them from becoming the resistance of social development.

The real great revival of Chinese culture is expected to combine the traditional Chinese excellent culture with the outstanding culture of all mankind to form the conscious development culture of mankind; What the Marxism inherited is the essence of the human most advanced cultural achievements---Hegel's dialectics and the materialism that overcame the long term medieval religious of darkness, and form the dialectical materialism and historical materialism world view; So, under the guidance of Marxism, bring the excellent Chinese traditional culture combined with the rest of the world's outstanding culture to form the world unity of humanity's common consciously developing culture and according to the objective law of the development of human society consciously promote the development of the community of human society to enable the entire earth to realize that a nation can move forward along the path of development they choose; Do not do to others what you do not want others to do to you and help each other to win together. If there are differences, we will also ensure that we do not use the means of war but only the peaceful means to resolve them thus to promote the peaceful development of mankind as a whole; We should give full play to the advantages of various ethnic groups in the long-term development of history, complement each other's advantages and form a unified human common culture to promote the conscious evolution of human biological species-itself to a higher stage of development;

At this stage, the core of China's excellent traditional culture, is to treat the people, the things and the whole world with “benevolence”, this should be the main contribution of the Chinese culture to the common culture of mankind.

Of course, imperialism is the root of war; in the 21<sup>st</sup>-century history of the world, the Afghanistan war, the Iraq war and the war against terrorism now are still going; all still prove the correctness of Lenin conclusion. We must, of course, work together with the nations and peoples of the world to oppose the war resolutely and minimize its occurrence probability and

control its scale; But we also must be ready to defend our country and human peace; the military forces have to be fully prepared to fight to end war and liberate Taiwan and reunify the motherland!

## **6. Conclusion**

Summarized, from the vigorous development of socialized great productive forces, human society has moved from the spontaneous development to the conscious development pathway; the law of development of human society has changed from the law of spontaneous development to the law of conscious development.

The basic contradictions of human consciously developing society are turned into: the basic contradiction between the nature's objective requirement of the socialized great productivity must be consciously developed and the social consciousness, ability and the depth and breadth of the actions of the society to consciously establish the productive relations as its developing form; and the basic contradiction between the objective requirement of the economic base, which must be consciously developed and the social consciousness, ability and the depth and breadth of the conscious reactions to the economic base of the various fields of superstructure; It is just these two pairs of basic contradictions that push the conscious development of human society forward.

Today's China has walked in the forefront of the social development of the world; as long as we continue to adhere to the Marxism modernization and sinicization; combining the essence of Marxism and Chinese traditional culture; and combine with outstanding achievements in the human culture; adhere the reform ---the innovation and creation of social system, and opening up---the construction of "Community with shared future for humanity", we certainly can with the consciously developing Chinese nation to promote the conscious development and common progress of mankind and to realize the great renaissance of the Chinese nation and the Great Unity of the human world!

There are many papers and articles discussing the issues of sinicization of Marxism. Here are two representative papers <sup>[11]</sup>, <sup>[12]</sup>. But they all just discussed the sinicization of classical Marxism; but not the sinicization of modern Marxism.

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This paper is dedicated to my hometown – Fujian Wenling! To my Alma mater---Nankai university! And to my motherland---China!

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## References

- [1] Mao Zedong, “Why can the red power of China exist?” , written in Oct, 1928, “Mao Zedong anthology”, Vol. 1, the People's Press, Beijing, 1991.
- [2] In 1972 when the diplomatic relation between China and Japan was just established, the talking of Mao Zedong with Japanese Prime minister Kakuei Tanaka is as follows: Kakuei Tanaka: “ah, I'm sorry ah, we launched a war of aggression and had great harm to China”. Mao Zedong: “do not be sorry, you have work; why do you have work? Because if you were not waging war against China, how could the Communist party be strong? How can we seize power? How can we defeat Chiang Kai-shek?” He thanked Tanaka and “how do we thank you? We don't want your war reparations!”; that translated from “Kakuei Tanaka biography”, Tanaka's original Japanese version; and from “Mao Zedong’ diplomatic selections”, which co-edited by the Ministry of foreign affairs of the People's Republic of China and the Party Literature Research Centre of the central committee of the CPC; Central literature publishing house,1994.
- [3] Nowadays, there is a kind of discussion on the Internet which negates the correctness of Xiao-gang village (in Anhui province) at the beginning of reform and opening up by the present situation. Moreover, it supported their argument with the regret (Is it true still a question?) of the leaders of Xiao-gang village at the present time. The Marxist view was that it was the right thing to do at that time; The implementation of the national rural

household contract responsibility system greatly liberated the productive forces in the countryside; just a few years later, all the city supply coupons of agriculture products (including grain ration, food coupon, meat coupon, cotton coupon, and sugar and egg ticket) were to be canceled; that witnessed the great success of reform in the countryside. But with the development of agricultural productivity, the agricultural machinery was widely used and large agricultural machinery was generalized gradually; the prototype of the big agriculture gradually appear, reform and opening up then carried out the reform of the rural land system and the contract management system. At present, it has advanced to the mechanism of independent operation based on collective land ownership and separation of ownership, contract and management rights but each of the three independently operated. Can transfer do the right of contract for the socialization of agriculture and modern agricultural intensive management and their rapid development has laid a solid foundation; this is also in the correct tracks of the agricultural modernization and establishing the big socialized agriculture so it is also correct. In fact those who said these words to discredit the present is to mess up the people's minds in the name of Mao Zedong and try to drag China back to the wrong way of the left-leaning course. Such a plot will not succeed!

- [4] This preface in English was retranslated from the Chinese edition by the author. The Chinese origin is “The florilegium of Marx and Engels”, Vol.2, Edited by Compilation and translation bureau of Marx, Engels, Lenin and Stalin's works, Beijing, the People’s Press, 1966, pp194-195.
- [5] At that time, the British, French and other imperialist countries wanted to lead the Nazi war to the Soviet Union, so they had appeasement policy to the Nazi. The Soviet Union under the leadership of Stalin, of course, wanted to take the Nazis’ spearhead to other countries and win as much peacetime as possible; therefore, they had a peace treaty signed with the Germany Nazi and an agreement, which actually carved up Poland with Nazi; and also had signed a non-aggression treaty with Japan at that time to reduce the stress on the Soviet Union in the east and the pressure of strategic operations in two lines---the west and east; Since the Soviet Union was the only socialist country in the world at that time, we should understand what Stalin did then, not criticize him now; With the development of history, Stalin still firmly led the Soviet people, and cooperated with other countries, to defeat Nazi Germany and Japanese fascist and won the victory of world war II.

- [6] Stalin can be said to be the representative of the most backward stage of the social development stage of Russia; he was born in Georgia, which is the most backward area among the Soviet republics. The means by which he usurped leadership and the political means by which he fought against the so-called Trotskyites (actually were Lenin's most trusted and appreciated comrades) were grossly unjust. He did not really comprehend Lenin's socialist thoughts, nor did he establish a real socialist economic system.
- [7] Profit, we are here to say, is the residual wealth after the enterprise had taken out all the operating costs and finished the public spending that should be paid to the society (including tax, social responsibility); of course, companies are likely to encounter losses, at this point, the losses of enterprises also must be the joint responsibility of all stakeholders to take various means in bringing the enterprise out of the woods---turning losses into gains; or declare bankruptcy or dissolution of the enterprise and liquidation in accordance with the legal procedures; Because several organic part of the enterprise has explicitly by joint-stock formed an organic whole, they are of one mind bound to be more than other enterprises organized according to other principle to have a huge ability and vitality to overcome difficulties.
- [8] A.Acemoglu and J.Robinson, "WHY NATIONS FAIL", Crown Business of Random House, Inc. 2012, P.151.
- [9] A.Acemoglu and J.Robinson, "WHY NATIONS FAIL", Crown Business of Random House, Inc. 2012, P.430.
- [10] —latter note, the 19<sup>th</sup> congress of the communist party of China made it clear that the communist party of China not only continue to vigorously promote the innovations in the various fields of society in China's reform and opening up: science and technology innovation, system innovation, the innovation of social structure and cultural innovation and so on, but also for the new innovation of construction of the Chinese communist party---ceaseless revolution, self-renewal and constantly improving the party's historical conscious awareness to adapt the historical mission of the Chinese nation and the world history given to the communist party of China!
- [11] Guo Jian-ling, "The historical process and contemporary vision of Marxism sinicization"(in Chinese), "Studies on Marxist Theory in Higher Education", (ISSN: 2096-1170), 2018,03. pp. 28-30.

- [12] Meng Zeng, “Marxism ideology and three historical leaps of Marxism sinicization”, “Social Sciences in Hunan”, (ISSN: 1009-5675), 2018,05. pp. 20-27.