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Exploratory Research on Modernization of Marxism

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Abstract

this paper probes into three respects of the questions of the Marxism modernization: 1, The development of human society has become from the spontaneous development into the conscious development; 2, The basic developing law of human conscious development society; and the basic contradictions of the human conscious development society; 3, The social constitution of the conscious social forces boosting the development of the socialized great productive forces and the formations of the conscious forces; In addition, a new research question to be more deeply lucubrated in Marxist philosophy has put forward: The interaction law of the same or similar things at different development stages; All of these forms a completely new ideological system.

Keywords: development from the spontaneous into the conscious development, basic developing law and the basic contradictions of the human conscious development society, social constitution of the conscious social forces, The interaction law of the same or similar things at different development stages

1. Introduction

Entering into 2019, along with the new president Trump of the United States appeared on the stage and the 19th National Congress of the Communist Party of China (CPC) was held, the world and China are faced with new opportunities and challenges. How to grasp the development directions of the world and China is the problem the people urgently wish to be solved. Correct understanding of the world and China need correct thought guidance. The development history of Marxism has proved that the understanding of its historical development of human society is quite correct. Faced with current problems of the world and China, Marxism has to be modernized and sinicized.

Marxism Modernization and Sinicization are two different issues, but they are closely related. Marxism Modernization refers to developing Marxism to adapt the evolution of the current human society; meanwhile Marxism sinicization refers to combining the modern Marxism with the current Chinese society practice in order to direct the current societal development of China. In this paper we first discuss the issue of Marxism Modernization

2. Three sources and three constituent parts of Marxism

According to the Lenin, Marxism has three sources and three constituent parts^[1]. The finality of German classical philosophy brought up the dialectical materialism and historical materialism of Marxism. Especially the historical materialism that makes the people able for the first time to analyze the history of human societal development from the historical development point of view of productive force in a scientific and historical manner. Collecting all the great achievements of the dialectics, the Hegelianism provided the massy dialectics basics for the Marxism, which has transformed its base stone from the idealism into the materialism, formed the materialistic dialectics and became the base of the Marxism philosophy^[2].

The British classical political economics made Marx able to discover the surplus value theory on the base of the labor theory of value and revealed the capitalism essence and its operation law. Of course, the objective law that capitalism would certainly be ruined was pointed out by Marx. However, Marx also emphasized that no matter what society configured the society will never be ruined before the entire productivity, that society could contain or bring to play; and that the new and higher production relations can never emerge before their existing

conditions are matured in the afterbirth of the former society. So the death of capitalism inevitably would take the highly conscious development of the great socialized productive forces in the consciously developing society as the preconditions.

The proletariat in the capitalist society –the industrial worker turns into the gravedigger of the capitalist society and became the social forces that make the socialism from the fantasy into the scientifically realizable. The realizable struggle means is the class struggle. That made the France original utopian socialism became the science and forms the third part of the Marxism. With regard to the three constituent parts of the Marxism, standing on the contemporary historical altitude, we should have further cognition.

2.1. The development of the human society has transferred from the spontaneous development into the conscious development

Before the emergence of the socialized great productivity, the small-scale production was promoting the spontaneous development of human society. The social law of spontaneous development of human society is known as the law pointed out by Marx in the 《Preface of political economy》 : ^[3]“There are certain relations in the social productions which are formed by the people living in the society and not being changed by their wills and suitable to the certain developing stage of their substance productivity. The summation of those production relations constitutes the social economic configuration---the real base, which the juristic and political superstructure is put on and some certain social consciousness forms are adaptive to. The production mode of substance life restricts the whole process of the society, political and spiritual life. Does not the people’s consciousness determine the people’s existence, on the converse, does the people’s existence determine the people’s consciousness. When the social substance productivity has developed to a certain stage, it will be conflicted with the before existed production relations or possessions relations (it is just the law term of the production relations), which it still acts in. Then those production relations have changed from the developing forms of productivity into the shackles of it and the times of the society revolution is coming. Along with the alterations of the economic base the entirely astronomical superstructure also have to be transformed either slowly or quickly. Seeing those transformations, the following two aspects should always be distinguished: one is the substance transformations of economic conditions of production which could clearly be

pointed by the accuracy of natural sciences, another is the juristic, political, religious, artistic or philosophic forms, in short, the consciousness forms, which is the people acted and expressed when they wake up to that conflict and do their best to want to overcome it. When we judge one person it cannot be according to his own opinion on himself, also when we estimate such a time it cannot be according to its social consciousness; on converse, the social consciousness should be explained from the antinomy of the substance life and the existed conflict between the society productivity and the production relations. No matter what society configures, the society will never be ruined before the entire productivity, the society it contain, could be brought into play; and that the new and higher production relations never emerged before their existing conditions that is matured in the afterbirth of the former society. So the human beings always only bring forward the tasks themselves which they could solve, because when carefully examined the task-itself only could come into play when the substance conditions to solve it are already existed, or at least are in the forming process. Generally speaking, the production mode of the Asian, Archaian, Feudal and the modern times bourgeois could be viewed as some ages of evolution of society economic configuration. The production relation of bourgeois is the last antagonistic form of society production process, the antagonistic form here mentioned is not the individual person antagonism but the antagonism that grew up from the society living conditions of the individual person; however the society productivity developed in the afterbirth of bourgeois society, at the same time, also creates the conditions to solve that antagonism, so the prehistoric phases of human society are ended by that society configuration.”

However, when the productive forces have developed into the stage of the socialized great productivity, it is impossible to develop spontaneously! The socialized great productivity must be developed consciously and involved on the bases of modern science and technology!!! Based on the potential nature of the socialized great productivity, they require the human society to consciously open the way for their development. The first is to choose the suitable socialized productivity types for the countries, regions based on their actual situations (including the social conditions, natural environment, and their historical developing paths etc). Then consciously establish various social conditions for their development that is to establish productive relations as their developing forms and provide a variety of necessary social resources. Summarized, that is to apply actively and consciously the various power forms of the superstructure to promote their development rather than passively waiting for the

development of productive forces to promote the transformation of the superstructure. That also is the course of enhancing and transferring the understanding of social development law from the spontaneously developing law into the consciously developing law and actively and consciously applying the consciously developing law to promote the development of a modern human society based on the socialized great productivity.

While human society entered the consciously developing period, that is the end of the prehistoric human society told by Marx.

2.2. Transform the capitalist economic system into a consciously economic system that is in accordance with the nature of socialized great productivity.

Marx had pointed out that the productive relations must be the developing forms of the productive forces otherwise they would hinder the developing of the productive forces. So must develop consciously ---the potential nature of the socialized great productivity requires the consciously developing society consciously establish various necessary social relations for their developing, including productive relations and other affiliated social relations, and consciously open the ways for them. The most important thing is to establish a basic economic system that meets the needs of the socialized great productivities.

The socialized great productivity should be organized consciously by capital, intellectual property rights and human resource team and form a production or service enterprises to provide products or services to society to meet the needs of people in social production and life. Therefore, the capital, intellectual property rights, human resources team shall bear the responsibilities and obligations of one-third of the enterprises, and be responsible for the self-conscious development of the enterprise as a whole. According to the property right, joint-stock system established in the modern capitalist society consciously developing society should establish the basic economic system, in which capital, intellectual property rights and human resources team each holds one third stock rights of the enterprise, of course, which conforms to the nature of the socialized great productivity. Only the consciously and dynamic integration of that three aspects (capital, intellectual property rights, human resources team) the real formation of the socialized great productivity can be realized and their conscious operation and developing can be in the correct pathway.

Capital and intellectual property rights should, of course, put into their fund and intellectual property respectively to get its corresponding one third stock rights. But for the human resources team, as long as they work by their mental and physical activities in the production and service process, they have helped the transfer of the old capital and intellectual property value into the new products (or services) and implemented the new value creation. What should be emphasized is that in the process of old value transfer and new value creation the key role is performed by the human resource team. As a result, the human resources team should have one third stock rights without investing in it. That is also the essential social justice needed.

This is the fundamental difference between the basic economic system of the consciously developing society and the capitalist economic system.

In capitalist society, only the functions of the fund and the intellectual property rights are seen and the key role of the HR team is ignored. Moreover in the capitalist society the normal operation of capital to wages is used to cover up their deprivation of the HR team. With the point of view of the capital, the intellectual property can also be bought with money. But if there is no HR team's participation the socialized great productivity cannot form completely and to say nothing of their properly operation and development. Using the wages to cover up the deprivation of the HR team is the original tactics of capitalist society and has been debunked earlier by history. The consciously developing society cannot repeat those mistakes.

Of course, here we assign the function of socialized great productivity organizer to capital by default. Because capital can attract or purchase of intellectual property, recruit of engineering and technical personnel and the majority of workers so to form the human resources team. Thus, the funds, intellectual property and human resources team can be organized organically to form a real socialized great productive force.

Therefore, fund is not equal to capital. Only by organically combining funds with the organizer of socialized great productive forces can the social function of capital be given full play. In the real social operation, funds and the organizer of socialized great productivity may be separated. Those with the funds have set up a number of venture capital firms, or so-called angel investment companies; the goal is to make a profit by investing in certain businesses. And the organizer of socialized great productive forces would form a team of so-called professional managers, enter the management level of some enterprises, combine with the capital of the enterprise boss and complete the social function of capital.

The consciously developing society should actively promote the organic combination of funds and the organizer of socialized great productive forces and promote the positive development of socialized great productive forces consciously according to the guidance of social macro and conscious guidance planning. That is to consciously lead the macro market for investment to avoid venture capital (including angel investment) market chaos. This kind of conscious guidance, including industrial policy, industrial planning, investment guidance; and the forecast and guidance to each science and technology development direction so to avoid the waste of social capital or be delayed by the wrong investment; thus promote the conscious development of the whole social economy.

In history, of course, the bourgeoisie was the first social group to organize the socialized great productive forces; today, there are also many capitalists to perform this function, however, there have been many functions replaced by the professional manager stratum, they are an integral part of the HR team.

Of course, intellectual property is essentially the creative achievement of human social creativity, and its social value is the respect and evaluation of human creativity. Therefore, in essence, the operation base of the socialized great productivity is the human creativity, operation, and execution ability. That is what we usually call the innovation ability and the ability of operation and management.

The three third shareholding system said above is the general composition situation of the socialized great productivity. But for some special department or industry, the ratio of the system should be made a corresponding change according to the actual situation. The variable part of the three third of the system mainly is intellectual property rights. For the situation of the labor-intensive industries, for example, the role played by intellectual property rights is lower. The intellectual property rights should be reduced by accounts for the proportion of shares, and the corresponding proportion to join the HR team and raise their proportion; For the situation of investing the capital and HR to carry through the scientific research to produce some forms of intellectual property rights as the products of the enterprise, the capital and the HR team should be sharing the 100% stock rights according to the relevant role both in the enterprise. For the service enterprises with the main function are the capital, the corresponding proportion of the corresponding shares should be increased accordingly. In a word, according to the actual composition of the productive forces in each part of the actual situation, determine the corresponding proportion. But in any case, the HR team should have

at least one third stock rights of the enterprise by not investing any money. That is the consciously economic system conforming to the nature of the socialized great productivity---the basic economic system of socialism. *This system so far, has never been in human society*, so do not put the failures of other various systems in the name of socialism social system, as is the failure of the socialist economic system; because they are not really socialist systems at all.

When the real basic economic system conforming to the nature of the socialized great productivity--- the basic economic system of socialism has consciously implemented the driving force to the socialized great productivity which is limitless. The success of China's HUAWEI Group limited is a case in point. Just think a while if the socialism basic economic system, mainly of the three third shareholding system, is implemented in the whole society the one-third of the profits of the whole society is assigned to the HR team. How can it drive social consumption and stimulate social production!?

Of course, in this economic system, capital, and the intellectual property rights each account for one-third of the stock rights of the enterprise; Intellectual property can also be bought from its owners with money, so in theory, capital can account for two-thirds of corporate property.

If capital is owned by individuals, it may result in a high level of income inequality among members of society and a serious polarization between rich and poor. To this problem, the consciously developing society should take corresponding ways, such as establishing the corresponding tax collection and administration system, and consciously make all corresponding levels of society, have corresponding standards of living adapted to their contribution to the society and their social income status, but have no too large difference and promote the harmonious development of society. This is intimately tied up with 《Chongde、Shangqun》^[4] of the Chinese traditional civilization.

But for the capital all of the whole people, the problems mentioned above will not exist, because the income of the whole people's capital is owned by the whole people and should be managed and distributed by the institutions authorized by the whole people. In addition to the construction of the whole infrastructure and expenditure of the whole people, the primary income mainly should be put forward to promote the further development of the socialized great productivity. That is the basic reason why Marxism proposed public ownership as the

basic economic base of socialism. If national economy is mainly based on public ownership, then, according to the needs of conscious development of society, consciously build all kinds of production relations and deploy all kinds of social resources for the socialized great productivity within the scope of the whole society will have more practical execution basics with more powerful executive power and be able better promote the private capital in the social consciously planned trajectory to go forward.

2.3. The social fighting forms and social forces to realize scientific socialism---social consciously developing

The basic way for human society to realize the developing from the spontaneous development into the conscious development is that the conscious social force, which is aware of the society consciously developing law, can grasp the leadership of the society to lead all members of society and mobilize all social resources and social means to establish a wide range of social economic and political system that meet the needs of the socialized great productivity development, then, according to the development plan constituted consciously to open the way for the development of large socialized productivity.

According to the points of view of Marxism, including the inheritance and development of Marx's view by Lenin, the proletariat must seize power, implement the dictatorship of the proletariat, and then can realize the socialism to communism. Before and after the death of Engels, there was a rightward trend towards the correction of Marxism. Lenin and others criticized the idea of taking the leadership of society through parliamentary struggles, such as Bernstein in the Second International. They were thought to be the revisionists---they are corrections and betrayals of Marxism and thus the Third International was established. However, after Lenin's death, the development of the world communist movement entered a dazed period without clear and definite social development goals.

However, when the development of human society into the 20th century, it has not only experienced two world's wars but also entered the age of nuclear weapons. After World War II, the world entered the cold war era until the collapse of the Soviet Union. After that, the world entered the United States' single largest unipolar world into the 21st century. Nowadays, it is gradually entering the era of multi-polar and global cooperation. Human society civilization also entered a brand-new development period. Through parliamentary struggles to

grasp the state power proposed by Bernstein seems to have been achieved in some European countries by Social Democratic Party in modern civilization; at present, the so-called high social welfare states of several northern European countries seem to have achieved socialism as well. But in essence, these social Democrats, which are in power, do not actually implement the real socialist economic system and political system that is really in line with the nature of the socialized great productivity. The social system they implemented, in fact, still the capitalism system maintaining the fundamental interests of the capital. The so-called high social welfare is also based on the basic social system of capitalism, and through the high taxation policy to adjust the income of the social stratum. However, the social problems arising from this cannot be solved by the positive cycle of the society; if the social Democrats, from the start, do propose the real socialist basic economic system (“three third shareholding system”) and political system, it can be fulfilled through parliament struggle to power is still a question.

The creators of the socialized great productivity – scientist and technologist, intellectuals; Organizers - entrepreneurs, business owners, various kinds of entrepreneurs, etc; Actual participants in production and operation - from the highest managers to the vast industrial workers in the production of the first line; All are the social forces that made the socialized great productivity to form and give full play to its efficiency. Their conscious and organic combination is the main force that promotes social conscious development; this is not to be summed up in a single word of the proletariat. The social forces that are highly aware of consciously developing society law know how to build a strong social force through social practice and by what means to obtain the leadership of the society!

There are many ways and means of struggle in modern human civilization, including class struggle and violence, but they are not the only means. India's Gandhi, for example, pursued non-violence and achieved independence of India. South Africa's Mandela, after a long struggle, has also achieved independence in South Africa and is not primarily a violent revolution or armed struggle. However, the first thing to do is to combine the creators, organizers and the actual participants of production and operation of the socialized great productivity into a powerful social force. (The Communist Party of China is an example of this kind of combining various conscious forces to build a strong social force. For the conscious development of Chinese society, the CPC must greatly improve its historical conscious awareness). Then, according to the social civilization and social and

political-economic environment of each country, take the most effective and least costly methods to achieve the leadership of the society. The purpose of leadership is not for the benefit of small groups or individuals, but for the conscious development of the whole society, for the happiness and long-term interests of all members of society. The leader of a consciously developing society should not only lead all members of the society to promote social progress consciously but Its original meaning, is to make every stratum of society, every social member, consciously knowing his class's position in the society, and the positive and negative role in the social development, consciously carries forward the positive role to avoid and reduce the negative effects. That is “the Chongde, Shangqun” in China's excellent traditional civilization and constructs a harmonious and consciously developed society. The founder of Marxism said: the proletariat only liberates all mankind, can he liberates himself! Its’ essential meaning lies in this. For the guidance and leading of the modernization of Marxism on the development of the societies around the world, we will elaborate on it behind in a special chapter.

3. Development of Marxism by Lenin

With the spread of Marxism in Western Europe for a long time, through the introduction of Plekhanov, Marxism was gradually introduced to Russia and cultivated a generation or even several generations of Marxists, Lenin also among them. At the beginning of the 20th century, Russia was at the middle stage of the development of human society at that time. Former were Britain and France-closely followed Britain, which had experienced the industrial revolution and had entered a capitalist society. Russia's cities had begun to develop capitalism, and in the countryside, they lag far behind the cities. But there were many other countries, more backward than the Russia development, in the feudal society and even of serfdom society. Such as China at that time was in a state of colonial and semi-colonial, semi-feudal society. Lenin analyzed the situation of Russian society and the international environment of the day in 《The development of Russian capitalism》^[5] and other works and pointed out the success possibility of the proletarian revolution in Russia in the international environment, which was in the imperialism - monopoly capitalism’s mutual irreconcilable fighting. Lenin is the best master of Marxism theory and the most powerful executor. He is the first person to turn the

Marxism into practice. Even his enemies concede that it is only possible to defeat Lenin if he is physically annihilated. Otherwise, he is invincible. Lenin founded the Russian communist party, and after a few twists and turns, finally caught the favorable opportunity -the First World War^[6] of the inter-imperialist infighting, and led to carried out the October revolution and achieved success. The democratic level under the leadership of Lenin was fully reflected in the launch of the October revolution. In the evening before the day of launch of the October revolution, the Communist Party of Russia held the relevant meeting, after a full debate with democratic vote, a resolution was passed on the next day to revolt, then the sound of artillery shelling winter palace of The Aphrora Cruiser of the October revolution had been out on the next day^[7]. The success of the October revolution only took power in some cities; the imperialist countries in the world war were panic-stricken in the face of the success of the October revolution; they must unite immediately to deal with the emerging proletariat regime. So, in 1918, the Paris peace conference was held and a dozen countries joined forces, sending troops to intervene militarily against the Russian Soviet regime. Under the leadership of Lenin and his comrades, the young Soviet regime beat back from the interference of foreign White bandits and consolidated the Soviet regime. In the process of advancing the Soviet regime to the whole country, Lenin duly proposed new economic policies in light of the changed situation and written out 《On the “left” naïve and small asset class nature》^[8] and other works to critique the ideology of petty bourgeoisie and carry on the plan for the future development of Russian society and the consolidation of Soviet power. Only, in the policy of the enemy's physical annihilation, Lenin, who was assassinated several times by the enemy, died at last. It has left the irreparable historical regrets for the development of the Russian people and human society.

Lenin's contribution to the development of Marxism is multifaceted, and this article only brings forward the main contributions related to the topics of this book. The leading contribution to Marxism by Lenin is taking the Marxism from theory into real revolutionary practice and in the situation surrounded by the imperialist countries with eyeing covetously, achieved the success of the proletarian revolution. To that end, he proposed the theory of the relationship among the class, party, and leaders; and made the vanguard of the proletariat - mainly advanced intellectuals to form a political party, and then under the leadership of its most prominent leaders, carried out the class struggle and acquired the revolution victory. In the incisive analysis of capitalism developing to the monopolistic capitalism, Lenin pointed

out that imperialism is war and the possibility that the proletariat made use of the opportunity of the imperialist war to achieve the revolution victory in one country. It had broken the old rules; because Marx and Engels and their comrades had pointed out that under the social condition, when bourgeoisie and capitalism were very strong, only a number of countries held the proletarian revolution at the same time, has it been possible to achieve the success of the proletarian revolution? If under the new condition the imperialism appeared, did not reanalyze the new circumstances of the developments of the world and the actual situation of the Russian revolution, conditioned by Marx and Engels and others' conclusion of that day; of course, you should not see the possibility of success of one country's proletarian revolution. How can they prepare and launch the proletarian revolution? It just was the Lenin's new analysis and judgment that made the victory of the Russian proletarian revolution to have the most basic possibility. To the essence of the state power, Lenin wrote out 《the State and the Revolution》^[9], elaborating the essence and function of the proletariat regime, and pointed out the direction for the construction of the Soviet regime. On the development of Russian society, especially in the countryside, Lenin criticized the petty bourgeoisie's leftist infantile, points out that the thinking characteristics of the petty bourgeoisie are of jumping in either the left or the right between the two extremes and required along the right track of the proletariat. He had planned the future development path of the Soviet regime and Russian society. However, a lot of work, Lenin only opened the way but did not continue with its completion before his death and left them to the successor of the communist party leadership. A lot of work had not been done according to Lenin's will. We'll talk about that later.

4. The Communist Party of the Soviet Union after Lenin's death till the disintegration of the Soviet Union, relevant historical lessons

After Lenin's death, the leadership of the Soviet communist party was replaced by Stalin. After a series of steps, Stalin ruled out the opposition and gradually concentrated the leadership of the Soviet communist party in his own hands. From the perspective of the social development he was born in Georgia, but in Russia, which is also a relatively backward region in the development of society, so will be a brand on him with its relatively backward, such as brutal, with violence, and so on, led to eliminating its opponent like using same or similar methods.

When Stalin came to power, he gradually gave up Lenin's new economic policy. The emphasis is on industrialization and the strengthening of the military industry, which is necessary for an international environment surrounded by imperialism. However, the abandonment of the new economic policy made rural productivity development and social problems not properly solved, which caused the long-term existence of the Soviet agricultural problem. Not only did they fail to meet the rigid demands of people's lives, but they also caused two times large-scale famines that millions of people were starved to death. Until Stalin's death, the Soviet Union's agricultural problems remained a short slab of the national economy. Across the country, the implemented economic system was the so-called control planned economy, which completely abandoned the role of the market, only by the state department's rigid plan and commands to control the production, of course, cannot satisfy people's various social needs. The political system is a one-party dictatorship. Under the conditions of personal worship and political tyranny, it is actually a personal dictatorship, which undermines the socialism democratic rule of law. It formed the political foundation of the later great injustices such as the expansion of elimination of counterrevolutionaries and the great purge. Although Lenin attached importance to the scientific and technical personnel and the great productivity organizer and other experts, and the policy foundation of high salary to them was given. But due to his own problems, Stalin played a rather wrong role in the development of science and technology in the Soviet Union. Especially in agricultural related aspects because of the wrong support of Lysenko's pseudoscience, which caused serious consequences, which led to the agriculture of the Soviet Union lagging behind other departments for a long time and seriously hindered the development of the national economy. The short slab of agriculture makes the raw materials of the light industry seriously insufficient, plus thinking little of it, the development of the light industry is relatively lagging behind, which makes the daily necessities of People's Daily life short, causing people's dissatisfaction. In Soviet society, the special class of high-paying policy care, and the privileged class by which the power formed by the communist regime itself, became a privileged class far from ordinary people. They have special privileges in all aspects of the political, economic, social status and exclusive supply of daily life. This serious separation from the people is the root cause of the downfall of the Soviet communist party. For the collapse and disintegration of the Soviet Union, many books have been written at home and abroad ^[10]. Here, the author only talks about some views from the perspective of social development. After Lenin's death, the inheritance and development of Marxism by the

Russian communist party stopped. The socialist road, which is attributed to Stalinism, is not really socialism at all. It does not have the awareness that human society must develop consciously in the stage of socialized great productivity. The road to industrialization was forced by the enemies around them. How can the small production in rural areas be consciously led to the development of a socialized great productivity system? The road of collective farm in the Soviet Union did not go through to realize the target (China's rural cooperative roads, also, did not go through to realize the target, and the road of reform and opening up in China -up now is on the way, and we will discuss on that in detail later). Therefore, in how to be aware and grasp the consciously developing law of society and correctly guiding the social development of the Soviet Union, the Russian communist party failed! Thus, the contradictions among various aspects of the Soviet Union society (productivity and production relations, economic basis and superstructure, the reaction of the superstructure to the economic foundation, urban and rural areas, industry and agriculture, heavy industry and light industry, people's living and national construction, military and civil production, Slavic nation and other ethnic groups, and so on) were not correctly treated and were piling up. The intensity of contradictions was in accumulation and increased gradually, eventually leading to the concentrated outbreak of all kinds of complicated contradictions and the irrevocable fate of the collapse

From Stalin's death to the collapse of the Soviet Union, the period lasted 38 years (1953-1991). The “correction” of Stalin's mistakes by the authorities of the Soviet communist party did not allow the Soviet communist party to return to the correct track of Marxism-Leninism. It was just a spontaneous move in the context of the internal and external history environment. For the solutions to a series of problems in Soviet social development all without the consciously thought guidance, but various interest group game under the daze. Combined with the rampant activities of the outside hostile forces, the interest groups representing capitalism finally grasped the social leadership of the state. Overnight, the Soviet Union disintegrated and the Soviet communist party dissolved. External forces play a significant role, but the key reason is internal. After Lenin's death, the Soviet communist party failed to adhere to and develop Marxism-Leninism and failed to build a genuine Marxist political party, which was the fundamental cause of the great changes of the Soviet Union. The eliminating dissidents by Stalin greatly weakened the internal forces of the Soviet communist party and killed the possibility that the Soviet communist party continued to adhere to and develop Marxism-Leninism. To be tolerated by the Stalin dictatorship is not

necessarily the true Marxism-Leninism. Stalin's power was a sign of social leadership grasped by the backward forces of Russia society after Lenin's death. His means to eliminate the dissidents in the political struggle was also a sign of backward power. In the case analysis of the last chapter, we will discuss this problem in detail.

One of the most profound lessons the great transformation of the Soviet Union to human history is that: when human society entering the period of the socialized great productivity conscious development as the fundamental prerequisite conditions, the most basic conditions the human society can achieve conscious development is the highly consciously social forces which can form a powerful social force and acquire the leadership of the society then the society to achieve the conscious development is to be possible and also the conscious development of mankind itself!!!

Western social democracy system, on the surface for the freedom of expression and development of various thoughts, create the conditions; but in the actual social environment, there are all kinds of tangible and intangible restriction and muzzle to the formation and development representing the proletariat and the interests of the people's ideological trend and making an utmost effort to prevent the formation and development of the consciously social forces insisted Marxism. But to the ideology of the bourgeoisie and capitalism, however, the bright way was paved for and all kinds of tangible and intangible support and encouragement were also given to serve the rule and development of capitalism.

Therefore, in the history of China's reform and opening up to the outside environment, adhere to the four cardinal principles, (namely, adhere to the socialist road, adhere to the people's democratic dictatorship, adhere to the leadership of the communist party, adhere to Marxism-Leninism, MAO Zedong thought), became the fundamental guarantee that ensure China's reform and opening up has not lost its' direction and not utilized by some interest groups. It should be said that to this issue the contributions of Deng Xiao-ping cannot go unnoticed. In particular, adhere to Marxism-Leninism is the ideological and historical foundation to cultivate the social consciously forces from generation to generation.

In fact, China's reform and opening up has been in an extremely dangerous period when the interest groups are being formed and populated. If China continues to move forward as they hoped, China will follow in the footsteps of the disintegration of Soviet Union. The interest groups represented bureaucratic capitalism and foreign hostile forces master the country's leadership; gradually made the China into such a miserable state: bureaucratic capitalism

occupied the dominant position, foreign capital in China is wantonly run wild, the social gap between rich and poor is widening, the masses have no means to live, the rich are lapped in extremely extravagant and luxurious but hangdog to foreign forces. As to be said on the Internet, the most, willing regime of the Communist Party of China is to be collapsed, are the vested interests groups and individuals who have made the state assets their privacy in the reform and opening up. However, God Bless China, after all the forces of justice and remembering the original intention of communism in the Chinese communist party of China as a whole occupying the upper hand and the recent Party' national congress (the 16th,17th, 18th Congress) gradually reverse the Party's tendency to slide to the right. (The contribution of Hu Jin-tao cannot go unnoticed). The path of China's reform and opening up is gradually going on the right track. This is the huge difference in historical development between the Communist party of China and the Communist party of the Soviet Union: adhere to Marxism-Leninism or do not adhere to Marxism-Leninism. Only adhere to Marxism-Leninism, there will be the social conscious forces from generation to generation and the conscious developing of the human society.

Especially after the 18th National Congress of the Communist Party of China the General secretary Xi Jinping has been leading the whole party and the people across the country achieved the unprecedented huge historical progress in various aspects of reform and opening up and social construction and made the development of China and the Chinese nation, entering a brand new era of history.

5. The modernization of Marxism and the development of the societies of various countries in the world

In today's world, the social development of all countries is very different. The two categories of developed and developing countries are too rough and need to be analyzed in detail. Let's start with the developed countries.

The United States is the first developed country. Its GDP and comprehensive national strength are the first in the world. Its social development has entered the final stage of imperialism, and a few financial oligarchs have directly or indirectly controlled all aspects of the U.S. society, including politics, economy, military affairs, culture and so on; for example, through the Federal Reserve controls the currency issuance of the dollar and the overall situation of

the U.S. economy; through the control onto the Democratic Party and Republican Party, manipulate the American state power and America's vast apparatus of the state---the armed forces: such as the army, police, CIA and FBI; It is the main constitutor of the global rules of international politics and economy after the World War II and also the establisher of the hegemonic position of U.S. dollar in the world economic status; The United States is exploiting the people of all countries through its established world hegemony. The United States government is not prepared to repay the huge debts it owes; therefore, the rule of American imperialism must be gradually broken by the joint efforts of the whole world, including the American people;

The science and technology innovation ability in the United States is now still in the first position of the world; capitalism is developed on the basis of the socialized great productivity in modern and contemporary societies; the bourgeoisie is modern socialized great productivity organizer and leader, although their purpose is to make a profit, but they also must have the true ability of organizing the socialized great productivity; the bourgeoisie has a profound understanding of the vital importance of scientific and technological innovation to their life and death so they consciously or unconsciously put scientific and technological innovation into the first place; The conscious and unconscious development of the productive forces on the basis of continuous innovation will create better material conditions for the birth of a new conscious society; Just as Marx pointed out: a society will never die out until all the productive forces it can contain are brought into play; In the United States, which reached the final stage of imperialism, the bourgeoisie and its representatives, the financial oligarchs, were very powerful; the social forces that represent the direction of social conscious development--- the Marxists and the communist party of the United States and around the world, must through long-term efforts adhere to propagandize the social system and social mechanism conformed to the nature of the socialized great productivity and improve the social and historical conscious awareness of the people, gather strength and struggle together jointly with the people of the world---especially the people of all countries that have truly embarked on the path of socialism to gradually break the hegemony of the United States in the world, create a fair and just world order and develop a more advanced and efficient socialist society than the United States; and on the basis, attract more talents and achieve more advanced and rapid scientific and technological revolution than the United States; only then can we push forward the revolutionary transformation of domestic power in U.S. and gradually realize the conscious development of American society; I believe that the path of

conscious development in the United States in keeping with the nature of the socialized great productivity will be different from other countries and nations; the country and nation that can create the historical figures like Washington---the U.S. will certainly create special ways from monopoly capitalism and financial oligopoly to consciously developing society so that the people of the world would be as highly praised by it as they are by Washington today; because in the social development, from the former to the latter, it is only a step away; perhaps a referendum or a national action can be completed; of course, it has to be in a specific historical context!

In the second tier of the developed countries such as France, Germany and other European countries and Japan, Australia, etc. the conscious social forces mastered the Marxism also must be prepared to long-term struggle and efforts to adhere persistently to carry on the education of the people and improve people's social conscious awareness so that the people---the various kinds of social forces promoting the conscious developing of the socialized great productivity, are gradually organized to form the firm and rigor organized forces in order to launch a decisive struggle at the right time to overthrow the monopoly of the bourgeoisie in one fell swoop and realized social equity and justice and the conscious development of the society.

For developing countries, their respective social development conditions are also very different; but from the development stage of social productivity, they can be divided into roughly two categories: those countries where socialized great productivity has already taken a dominant position and those where small production still occupies the main position; and from the social development stage arrived, developing countries can be divided into three categories: about former capitalist society (the society also stay in front of the full development of capitalism society---small production society), various forms of capitalist society and the post-capitalist society (including the socialist society in classic sense, and the distinctive Chinese society that is in reform and innovation.

For the former capitalist society, no matter in which continent, the successful experience of Marxism in the stage of China's new democratic revolution should have considerable reference value and guiding significance; the key is to be able to use the Marxism standpoint to analyze the social, economic and historical situation of the region and identify the stage of social development; then unite all forces that can be united and establish a united front to solve the major social conflicts; with the development of the social stage enters another stage

of development, unite all forces to solve the major social conflicts at that stage so as to continuously promote the development of the society. That is the conscious promotion to the social development.

But for various forms of capitalist society, the conscious socialist elements who master Marxism must start from the most basic work and persist in publicizing the social system and social mechanism that accord with the nature of socialized great productivity for a long time so as to improve the people's social and historical conscious awareness and the various social forces that promote the conscious development of the socialized productive forces which are gradually organized to form a firm and well-organized social force in order at the right time to launch a decisive struggle (including violent revolutionary, armed struggle and all other forms of struggle) to overthrow the rule of the monopoly bourgeoisie at one stroke and realize social equity and justice and the conscious development of the society.

For the post-capitalist society, the social stage of socialism in classical sense only exists in a few countries; the development of them is still in a state of uncertainty---there is no clear and right direction for the conscious development; perhaps they are in the hope that the social development of China in the process of reform and opening up could provide them with the correct development model.

But for the Vietnam Communist party, she had made a significant decision for adopting the direct election measures in five years to decide what forces should occupy the lead position of the state and what direction the Vietnam society should go and develop.

The Chinese society, which is carrying out reform and innovation, is walking on the key stage of social reform and development. On the basis of the classic primary stage of socialism, Chinese society has gone through nearly 40 years of reform and opening up, but has not yet embarked on the path of conscious development of true socialism; but it is already leading the world in social development. As we have pointed out before, China has not yet established a true socialist economic system (i.e., the economic system, which is mainly characterized by the three third share system and the conscious and accurate supervision of the macro-system in all enterprises across the country). However at the 19th congress of the communist party of China (CPC), the establishment of a modern economic system has been proposed, which is the reform objective for the establishment of a true socialist system; Then on the basis of economic system reform, the most advanced political system based on the Internet platform of modern information and communication technology will be established while combining the

direct democracy and indirect democracy; so that to push the development of Chinese society into a sustainable track of conscious development and become a country at the most advanced stage of social development on earth and lead the conscious development of the community with Shared future for human society and mankind.

China has from the state of rapid privatization, rampant corruption and wealth and state-owned assets were quickly concentrated into the hands of a few during the interest groups formation and flourishing period into the new stage---“the people's interests as the center of development ”, “severely punish corruption”, “into a well-off, no one is allowed to pull down”, “targeted poverty alleviation”, establish a “rich and powerful , democratic, civilization, harmonious; freedom, equality, justice and law-governed” society. Indeed, China's reform and opening up are leading the conscious development of human society. It is wished that the Chinese nation, under the leadership of the CPC with Xi JinPing as its core, could realize the fundamental reform of Chinese society and realize the Chinese dream of the great rejuvenation of the Chinese nation!

6. An in-depth study of Marxism philosophy --- a general law and case analysis of the interaction of many same or similar things at different development stages

This section discusses a new philosophical problem---the general law of the interaction of many same or similar things at different development stages and gives out two instances analysis in human society developing

Marxism inherited Hegel's dialectics, but changed her from idealism to materialism, and created the basis of Marxism philosophy---materialist dialectics. It was applied to the development of the history of human society and created the historical materialism; so that human beings began to have a scientific understanding of the law of social development. And discovered the law of spontaneous development of human society

The three laws of dialectics (the unity of opposites of two sides in the internal contradictions of things, the process of the development of things from quantitative change to qualitative change, and the development of things is a spiral development of the negation of negation) had been fully expounded by Engels and Lenin; From a certain point of view, it elaborates on

the process of internal contradictions and struggles, power change from quantitative change to qualitative change and then the spiral development of the negation of negation.

From the point of view of its internal logic extend, the further research field of Marxism philosophy is the law of the interaction of many same or similar things at different stages of development. This is also an important aspect of Marxism modernization. The author considers that among the same or similar things in the higher, middle and lower stages of development, the things in the middle stage are in the most concentrated and complex stage of contradiction; Because in addition to their own contradictions in this stage, there are both the leading to it by the higher stage things and the drag and delay to it by lower stage things; So, that makes the struggle in all aspects of the internal power more concentrated and intense and promotes the things in the intermediate stage to develop more rapidly so as to surpass the things in the higher stage of development and enter a more advanced stage of development in quality; the comprehensive development of things at all stages presents a situation of staggered canine teeth and spiral development.

The things that enter the more advanced stage of development in quality (things that were formerly in the middle stages of development), as a result of the concentration and complexity of their original contradictions and had entered the higher stages of development, because of the action of their former high-level forces, may continue to develop along the path of the higher levels in quality; At this time, what was originally in the advanced stage of development becomes in the intermediate stage of development and in the most concentrated and complex stage of contradiction; so it may become the next thing beyond the present advanced stage and enter another higher stage of development in quality.

Of course, what is now in the advanced stage (which was originally in the middle stage) may also be pushed back to the lower stage of another form by the strength of the lower powers that were originally contained; At this point, something at a lower level may develop into something in the middle; It is also possible, of course, that it is still in the middle of development when it comes back. At this point, it may have an opportunity to incubate another transcendent development. To sum up, the interaction of the same or similar things at different stages of development presents a trend of colorful, staggered canine teeth and spiral development. However, things in the intermediate development stage are always the initiators or promoters of transcendent development.

The following are examples of human social development to analyze this process.

Russia before and after the first world war, among the countries in capitalist Europe, the development of capitalism lags behind the more advanced countries such as Britain, France, Germany, etc., and is in the middle stage of development; But it is growing faster than some of its European neighboring countries; Marxism born in the advanced capitalist countries was introduced into Russia by Plekhanov and played a leading role in the social development of Russia. This is the leading role of things in the advanced stage of development on things in the middle stage of development, which is stronger than the leading role of things in the same stage. In Russia, in addition to the contradiction between the bourgeoisie and the proletariat, the insufficient development of capitalism in the countryside, as well as a large number of social forms and social contradictions before capitalism, make various social contradictions in Russia appear more concentrated and intense under the conditions of the imperialist war; In the capitalist society developing into the stage of imperialism, the result of monopoly hegemony competition is war. Moreover, the uneven development of capitalism in the world had also been fully demonstrated; it was under such conditions that Lenin, who had mastered the essence of Marxism theory, could see from it the possibility of the proletarian revolution winning first in one country. Only seeing the possibility, it is possible to practice the possibility. This was Lenin's bold innovation, not confined to the conclusions of Marx and Engels at that time. It also laid the foundation for Russia to go from the intermediate stage of development to surpass the higher stage of development (fully developed capitalism) into another qualitative stage of development (socialism developing phase);

It was just under the leadership of Lenin that the Bolshevik party led the proletariat and the vast majority of the people, defeated the relatively weak Russian bourgeoisie and won the victory of the October revolution; The imperialist countries in the war, in order to put out the Russian revolution, made a peace quickly and then organized a large-scale armed intervention to the Russian revolution; However, the imperialist armed intervention, under the strong leadership of Lenin's Bolshevik party and supported by the proletariat and the masses of the people, failed completely; Soviet Russia began to enter a new stage of social development. Lenin also timely proposed new economic policies suitable for the new stage of social development and wrote many works to help people understand the nature of the new stage and began to offer great efforts and construction to start the new stage; However, at that time when the Soviet Russian society had not yet entered a new stage of development completely and Lenin proposed a complete development path and planned a development strategy for it, Lenin died in the assassination policy of the physical annihilation of the enemy; After Lenin's

death, the power represented the higher stage to lead Russia development to suffer a great loss. The leadership of the Soviet communist party fell into Stalin; Stalin's means to seize the leadership of the Soviet communist party is a manifestation of the role of social forces in the backward stage. It had no grasped, or no Marxism at all; Not to mention of the creative development of Marxism like Lenin's action; Although Stalin prioritized in developing heavy industry and strengthened the Soviet regime, his subjective goal was, arguably, to consolidate his own dominance; But in how to develop agriculture and light industry and transform small-producing rural areas into modern large agriculture, both were unsuccessful; Although in world war II, Stalin led the Soviet people to victory over fascism^[11]. But in the development of Soviet society, Stalin did not have any social conscious awareness; The hierarchical concept of backward society also gradually separated him from the people, from the masses and made the Soviet communist party also like that; That laid a fundamental cause of ruin for the ultimate collapse of the Soviet communist party and the collapse of the Soviet Union.

Lenin's death and Stalin's elimination of dissent (the elimination of many aspirants and far-sighted personages in the communist party of the Soviet Union) were tantamount to the elimination of the leading of the high-level stage to the Russian society; the backward forces represented by Stalin would inevitably bring Russia back to some form of backwardness. The course of history was tortuous until the dissolution of the Soviet communist party and the dissolution of the Soviet Union. As we have mentioned before, we shall not go into details here.

Another example is China before and after World War II; before and after the outbreak of the Second World War, in the 1930s and 1940s, China was a colonial, semi-colonial and semi-feudal society; Colonies, refers to a part of the territory, that had been completely occupied and ruled by the imperialists; The term "semi-colony" refers to the fact that a part of the territory had been controlled by imperialism, but had not yet been fully governed by foreign countries in which there is also a phenomenon of the Chinese authorities' control; Semi-feudalism refers to the rule of the feudal landlord class in rural areas, although capitalism had developed to a certain extent in the cities and there were many elements of comprador capital; She was certainly at a lower stage of development than the Soviet Union, which is already at a higher qualitative stage of development; At the same stage, she lagged far behind Japan in the east in capitalism development and far more than Western Europe in

the west. But she was still ahead of some Asian neighbors. Due to the social development of China at that time, its social contradictions were very complicated. In addition to the domestic class contradictions, there were several pairs of opposing class contradictions (bourgeois, comprador bourgeoisie, and proletariat, poor peasants and landlords) mixed together; there are also ethnic contradictions between the entire Chinese nation and imperialism; In order to invade China, each imperialist country also cultivated its own comprador power---the comprador bourgeoisie. Therefore, the contradictions among the imperialist countries are also reflected in the contradictions among the forces of the comprador bourgeoisie; All of these made the contradictions in Chinese society very concentrated and intense before and after the Second World War; The Japanese imperialist invasion of the three northeastern provinces (the September 18 incident in 1931 and the subsequent establishment of “Manchukuo”) brought various contradictions into a new phase; The success of the Soviet October revolution and the introduction of Marxism into China represented the leading of China by things at a higher qualitative stage of development; The historical carrier of Marxism entering China is the communist party of China. Therefore, the communist party of China bears the historical responsibility of adapting Marxism to China; Under the influence of the Communist International, the communist party of China, after several twists and turns and paid the price of almost total military annihilation, finally corrected the mistake of imposing the Russian revolution road on the state of Chinese society; The wise men and the conscious forces in the party(CPC) finally occupied the leading position of the party and found the correct way of developing the Chinese society through the new democratic revolution-overthrowing the rule of the “Three Big Mountains”---namely imperialism, feudalism, and bureaucrat capitalism; and then transitioning to the socialist revolution; In the complex situation where ethnic contradictions and various class contradictions were intertwined, it is reasonable to distinguish the primary from the secondary, and to implement the correct strategy of struggle reasonably, favorably and methodically to win the victory of the struggle at all stages; Finally, the armed forces of the revolution opposed the counter-revolution and overthrew the national rule of the Kuomintang reactionaries and gained the national power; That had created the fundamental conditions for the completion of the new democratic revolution; After the liberation of the whole country, the nationwide land reform (except for Tibet, which abolished serfdom and finally completed the task of democratic revolution after the suppression of the anti-revolutionary rebellion of the upper class of Tibet in 1959) declared the successful completion of the new democratic revolution. It has been pointed out in the previous chapters

that, in the stage of the new democratic revolution, the road to surround cities by the countryside and oppose the armed counter-revolution with armed revolution and finally seize power proposed by Mao Zedong is no accident in history; The Mao Zedong thought formed at this time is indeed the crystallization of the collective wisdom of the CPC leading group. What is reflected is that to correctly grasp the essence of Marxism is to reflect the leading role of things in the higher qualitative development stage to things in the lower development stage.

However, the completion of the new democratic revolution is only the first step in China's social development. In the new stage of social development, it is a new question whether the CPC could continue to apply the essence of Marxism to guide the development of Chinese society in the new stage?

The history of China's social development so far shows that this problem is still being solved. We will analyze the role of various forces after the founding of new China and provides principal thought for the complete solution to this problem.

On the transformation road from the new democratic revolution to the socialist revolution, China's pace is too fast and it suffers from the left-leaning impatience of infantilism; In Russia, Lenin was soberly aware of the inadequacy of the development of Russian capitalism and adopted a high salary policy for capitalists (the organizers of social productive forces) and technologists (the technical supporters of social productive forces) to promote the development of social productive forces; but in the process of urban capitalist industrial and commercial transformation, China, although implementing the policy of redemption, had eliminated the room for the development of folk capitalism too early. In the case of China's serious lack of social productivity development (lagging behind Russia, of course), in fact, it had affected the development of Chinese productivity; Which just receive land a few years in the countryside, farmers and agricultural production have not been fully developed under the condition of the individual economy; under the “worry” about the capitalism tendency of the spontaneous forces of farmers, the authorities made the process quickly from the elementary agricultural producers' cooperative, advanced stage cooperative (GaoJishe) and people's communes of several stages and the farmers from the marketability of the individual economy rapidly to advance under the ownership of collective economy; However, the production tools were still at the level of personal tools, and the results of personal labor cannot be assessed, so we had to eat a large pot of rice. In fact, it reduced labor productivity and inhibited the development of productivity; the essential reason is that the production

relationship does not adapt to the level of productivity. For the difficult problem in the world of how to guide the development of small production to the socialized great productivity, Mao Zedong' peasant petty bourgeoisie thought only can follow the Stalin's thought and take the road of cooperation; And he was more anxious than Stalin to run into communism in 1958; From today's view, of course, it is a historic joke; The most fundamental reason is that Mao Zedong is always immersed in the society of small production and the history of China's long feudal society. He has never experienced the social life and social environment created by the socialized great productivity and has no deep feelings about the complexity of the socialized great productivity and its dependence on science and technology; Therefore, on the road of transition to socialist revolution, Mao Zedong represented the drag of backward forces of small production on social development; But a large number of people with insight in the communist party of China, such as Liu Shao-qi, Zhou En-lai and Deng Xiao-ping, who had experienced the social environment of socialized high production rate and had known the nature of the socialized large productivity when they had gone abroad to study in Europe and had been engaged in urban underground work for a long time, which represents the correct direction of the development of socialized great productivity; It was just because China's leadership of the main economy was in their hands, although, Mao Zedong repeatedly made mass movements (the anti-rightist movement in 1957, the great leap forward, large-scale iron and steel smelting in 1958 and subsequent fanfares, four clean-ups in 1964 and the start of the Great Cultural revolution in 1966) to disturb the economy so that a few times the national economy had gone to the brink of collapse (3-year difficult period after 1959, and of late the Great Cultural revolution) but eventually restored to come over; However, how to take the socialist development road in China, until the end of the Great Cultural revolution, the CPC did not consciously realize it; At this time, the social forces, which represent the correct development direction of the socialized great productive forces, had been seriously hit by the Great Cultural revolution; During this period, the development of the international situation also sounded the alarm bell for the Chinese communists; Both the old generation represented by Deng Xiao-ping and the new generation represented by Hu Yao-bang were deeply aware of the extreme importance of actively developing social productivity in China. They banded together to smash the left-leaning legacy of the "Two Whatever's" and transformed the basic line of the CPC into the fundamental track of developing the Chinese economy which ushered in a new era of reform and opening up; What to represent is to insist the correct direction of the socialized big productivity development; So far, it has been quite successful to lead the

rural small production to the development of socialized great productive forces; At the beginning of the reform and opening up, they regressed the production relations to the rural contract responsibility system which is suitable for individual production tools. After the rural productive forces had been developed, they were guided to unite on the basis of certain property rights and introduce the surplus production personnel into rural township enterprises; On the road of developing the great productive forces, the mechanism that the three rights (land ownership belongs to the collective, individual contracting and management rights unchanged for a long time, but the management right can be transferred in accordance with certain rules) were separated but each of them operating independently has been established; and the mechanism of independent operation has opened up the way for the development of socialized modern big agriculture; It is a better way to solve the problem of developing small production into socialized agriculture without obvious polarization. This is the successful experience of China, which is of good guiding significance to the conscious development of small production around the world.

However, they did not realize that the socialized great productive forces must develop consciously and cannot develop spontaneously; they also fail to realize that the essence of the socialist society is to consciously open the way for the conscious development of productive forces. A socialist society must be one that develops consciously. So they have to cross the river by feeling the stones, or do whatever they want in the name of it; And if where the river is too deep, it is objectively at the mercy of heaven; at this time the inertia of China's long-term historical development plays a key role; It was the normal state of feudal society and history that the social class that mastered the leading power of the society that made use of the period of social history transformation to seek social interests for itself and its affiliates. At this time, it became the normal state for the ruling class of the communist party of China to seek their own interests; After several frenzied plundering, the ruling class “legitimately” pocketed a large number of state-owned assets, making today's so-called vested interests groups or classes. It has also become a great obstacle to China's continued socialist revolution and socialist construction. Here, what is shown is the resistance and delay of the backward social forces to the correct development of Chinese society ^[12]; these corrupt and backward forces, for their own benefit, have used all the usual means of feudal society, such as power, money, beauty, violence, and murder, to serve their interests and make China into a miasma manner.

However, the far-sighted personages within the party (CPC) and the forces of social justice are not willing for China to be destroyed in the widespread corruption and money sinking; Since Hu Jin-tao came to power, he had been determined to correct the tendency of the CPC and China towards destruction and failure. Until the supreme power of the communist party and China fell to Mr. Xi JinPing; under the leadership of Xi JinPing, the communist party of China has made greater determination and measures to reverse the course of China's social development. Most successful measures of rural reform, including poverty alleviation, were completed in this period; the most important characteristic of Xi's reform is not to forget the original intention. The ultimate goal of the reform is to ensure the happiness of all Chinese people, not the vested interests of a few; With this basic purpose, trust the people and give full play to their enthusiasm and creativity, in the end, we should consciously understand the law of the conscious development of the Chinese society, realize the conscious development of Chinese society and the great rejuvenation of the Chinese nation! This process is continuing, the communist party of China is rectifying the deviation, trying to get rid of the historical inertia and the drag of low-level forces and embark on the correct historical development path;

With the victory convoking of the 19th national congress of the communist party of China (CPC), the attempts of the hostile and backward forces at home and abroad to resist and delay China's conscious development will certainly be severely defeated; But they will not give up the ideas forever and continue to put up a last-ditch struggle; And our reform has also entered a crucial stage of overcoming difficulties: building a true socialist basic economic system and political system, and building a platform for public participation in the social, political and economic sectors for all; As long as we do not forget our original intention and devote ourselves wholeheartedly to the best interests of the whole nation, our reform goal will be realized and we will be able to establish a new social system and social life that is in line with the conscious development of society; and lead the whole mankind to the conscious development of the human community. The key to the realization here is that the leading of the advanced forces mastering the essence of Marxism conscious development of the society. China should concentrate the essences on all aspects of the whole nation and work hard to achieve this grand goal! Only in this way can we realize the conscious development of the Chinese society in the new higher quality stage! We should work hard together!

This is our analysis of two development cases of human society, which can deepen our understanding of the new research field of Marxism philosophy to some extent.

There are all kinds of arguments on the Internet about the history of China after it embarked on the path of socialism (roughly after 1955); one of which is far left that affirm Mao Zedong in total but disregard of historical facts; Their argument is to negate the historical results of reform and opening up with the current social corruption; and consider that it was right to bring down and destroy those Establishments who took the path of capitalism in the Great Cultural revolution; It's really with one leaf to cover the eyes and is not worth refuting; Imagine if the Great Cultural revolution continues and the “gang of four” takes power, will you still have food to eat? And what will the country be like?

One of the tit-for-tat arguments is to affirm Deng Xiao-ping in their entirety; this is the extreme right view.

It is a historical fact that Deng Xiao-ping initiated the great cause of reform and opening up, turned the basic line of the CPC from class struggle to national economic construction and created the socialist theory with Chinese characteristics; that is a remarkable achievement in history; However, in the face of historical inertia, it is a far-right mistake to allow the ruling class to use their power to plunder state-owned assets as their own wealth---severe corruption, which cannot be eliminated; After the movement of June 4, 1989, Jiang was chosen as the successor by him, which was the biggest personnel mistake in the history of the communist party of China. Therefore, Deng cannot be affirmed in total; As general secretary Xi Jinping has said that the last 30 years cannot be denied by the previous 30 years, and vice versa; The advocates of these arguments on the Internet are all those with ulterior motives, or those who are bought by external hostile forces in an attempt to confuse the minds of the Chinese people and let us go back to the wrong path (whether left or right); We must not be fooled. Only by firmly continuing to follow the correct path of Marxism can we have a bright future for the conscious development of the Chinese nation!

There are some papers to discuss the modernization of Marxism. Some are discussing the path of the modernization of Marxism ^{[13], [14], [15]}. The others discussed the promotion motive of the modernization of Marxism ^{[16], [17]}. But they all not directly discuss the content of Marxism modernization. Only my this paper is directly probe the content of Marxism modernization in four aspects.

7. Conclusions

Three respects of Marxism modernization have discussed and the conclusions are as below: 1, The development of human society has become from the spontaneous development into the conscious development; 2, The basic developing law of human conscious development society; and the two basic contradictions of the human conscious development society have clearly expressed; 3, The social constitution of the conscious social forces boosting the development of the socialized great productive forces and their fighting forms in new era and century are renewed. In addition, a new research question has to be more deeply lucubrated in Marxist philosophy has put forward; the interaction law of the same or similar things at different development stages is discussed; its application is that to clearly analyze the contradiction movement among the same or similar things, do start from the things at middle development stage. But always pay attention to the advanced stage to lead the intermediate and lower stage, and at the same time promotes the leap from the intermediate stage to the higher stage in quality.

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- [6] Lenin, “Imperialism is the highest stage of capitalism”, “Lenin's anthology”, Vol. 2, the People's press, 1972, p.730
- [7] Compared with the Chinese communist party under left-leaning central leadership, a central command could have caused riots in several cities across the country and many comrades of the party were sacrificed in vain. That was a huge difference between the two parties.
- [8] Lenin, “On the left naïve and small asset class”, “Lenin complete works”, vol. 34, the People's press, 1963, pp.125-132.
- [9] Lenin, “The state and revolution”, “Lenin anthology”, Vol.3, the People's press, 1972, p.109.
- [10] The most typical and empirical discussion is: “The rise and collapse of a great power”, Editor in chief, Shen Zhi-hua, the Social science literature publishing house, Beijing, 2009,8.

- [11] At that time, the British, French and other imperialist countries wanted to lead the Nazi war to the Soviet Union, so they had appeasement policy to the Nazi. The Soviet Union under the leadership of Stalin, of course, wanted to take the Nazis' spearhead to other countries and win as much peacetime as possible; therefore, they had a peace treaty signed with the Germany Nazi and an agreement, which actually carved up Poland with Nazi; and also had signed a non-aggression treaty with Japan at that time to reduce the stress on the Soviet Union in the east and the pressure of strategic operations in two lines---the west and east; Since the Soviet Union was the only socialist country in the world at that time, we should understand what Stalin did then, not criticize him now; With the development of history, Stalin still firmly led the Soviet people, and cooperated with other countries, to defeat Nazi Germany and Japanese fascist and won the victory of world war II.
- [12] Deng Xiao-ping initiated the reform and opening up and also proposed that the ultimate goal was to achieve common prosperity. But his ease with which his children became rich in the first place in his old age suggested that he had not been able to shake off the old style of the historic inertia; that also explained its behavior during the period around June 4, 1989.
- [13] Dong Jun-ming, "A Research on Experience and Lessons of Modernization of Marxism", "Journal of Inner Mongolia Normal University (Philosophy and Social Sciences Edition)", 2016,03.
- [14] Quan Lin-chun, "The Contemporary Situation and Path Selection of Marxism Modernization", "Journal of Jinggangshan University (Social Sciences)", 2018, 03.
- [15] Chang Bao-xi, "Changing as Time and Keeping Going: Analysis of Marxism Modernization from Historical Perspective", "Journal of Harbin University", 2018, 11.
- [16] Wang Jun, "Review and Prospect of Marxism Research in the 21st Century", (in Chinese), "Probe", 2019, 06. pp. 5-16.
- [17] Li Bai-ling, "The Historical Dimension and Construction Path of Marxism in the 21st Century", "Study & Exploration", 2018, 05. pp. 16-20.